A SELF-STUDY COURSE ON POLITICAL ISLAM LEVEL 2

A THREE LEVEL COURSE

BILL WARNER, PHD

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This book is dedicated to the
millions of victims of jihad over the past 1400 years.
May you read this and become a voice for the voiceless.

PREFACE

THE CSPI TEACHING METHOD

The Center for the Study of Political Islam, CSPI teaching method is the easiest and quickest way to learn about Islam.

Authoritative

There are only two ultimate authorities about Islam—Allah and Mohammed. All of the curriculum in the CSPI method is from the Koran and the Sunna (the words and deeds of Mohammed). The knowledge you get in CSPI is powerful, authoritative and irrefutable. You learn the facts about the ideology of Islam from its ultimate sources.

Story-telling

Facts are hard to remember, stories are easy to remember. The most important story in Islam is the life of Mohammed. Once you know the story of Mohammed, all of Islam is easy to understand.

Systemic Knowledge

The easiest way to study Islam is to first see the whole picture. The perfect example of this is the Koran. The Koran alone cannot be understood, but when the life of Mohammed is added, the Koran is straight forward.

There is no way to understand Islam one idea at the time, because there is no context. Context, like story-telling, makes the facts and ideas simple to understand. The best analogy is that when the jig saw puzzle is assembled, the image on the puzzle is easy to see. But looking at the various pieces, it is difficult to see the picture.

Levels of Learning

The ideas of Islam are very foreign to our civilization. It takes repetition to grasp the new ideas. The CSPI method uses four levels of training to teach the doctrine in depth. The first level is designed for a beginner. Each level repeats the basics for in depth learning.

When you finish the first level you will have seen the entire scope of Islam, The in depth knowledge will come from the next levels.

Political Islam, Not Religious Islam

Islam has a political doctrine and a religious doctrine. Its political doctrine is of concern for everyone, while religious Islam is of concern only for Muslims.

Books Designed for Learning

Each CSPI book fits into a teaching system. Most of the paragraphs have an index number which means that you can confirm for yourself how factual the books are by verifying from the original source texts.

LEVEL 1

INTRODUCTION TO THE TRILOGY AND SHARIA

The Life of Mohammed, The Hadith, Lectures on the Foundations of Islam, The Two Hour Koran, Sharia Law for Non-Muslims, Self Study on Political Islam, Level 1

LEVEL 2

APPLIED DOCTRINE, SPECIAL TOPICS

The Doctrine of Women, The Doctrine of Christians and Jews, The Doctrine of Slavery, Self-Study on Political Islam, Level 2, Psychology of the Muslim, Factual Persuasion

LEVEL 3

INTERMEDIATE TRILOGY AND SHARIA

Mohammed and the Unbelievers, Political Traditions of Mohammed, Simple Koran, Self-Study of Political Islam, Level 3, Sources of the Koran, selected topics from *Reliance of the Traveller*

LEVEL 4

ORIGINAL SOURCE TEXTS

The Life of Muhammed, Guillaume*;* any *Koran, Sahih Bukhari,* selected topics*, Mohammed and Charlemagne Revisited,* Scott.

With the completion of Level 4 you are prepared to read both popular and academic texts.

MAP OF
ARABIA
600 A.D.
BLACK SEA
ANATOLIA
(TURKEY)
MEDITER-
RANEAN
SEA
SYRIA
PERSIA
(IRAN)
MESOPOTAMIA
(IRAQ)
•Muta
•Tabuk
•Fadak
•Khaybar
ARABIA
•Medina
•Badr
EGYPT
RED SEA
•Mecca
•Hudabiya
•Hunain
YEMEN
AFRICA
ABYSSINIA
(ETHIOPOIA)
N

INTRODUCTION

LESSON 1

THIS BOOK

This book is the second in a series of lessons devoted to the study of political Islam. Each book has a discussion of the same lessons on different aspects of Islam. You get to study the same subject at three different levels. However, you could pick up any of the three levels and understand it.

A full introduction is given in Level 1. However, since each of the three levels can stand on its own, the following is a brief summary of the introduction in Level 1.

The scientific method is a new approach to the study of Islam. Analysis shows that Islam is both a religion and a political system, and that the political system is the greatest part of Islamic doctrine.

KAFIR

The Koran says that the Kafir may be deceived, plotted against, hated, enslaved, mocked, tortured and worse. The word is usually translated as "unbeliever" but this translation is wrong. The word "unbeliever" is logically and emotionally neutral, whereas, Kafir is the most abusive, prejudiced and hateful word in any language.

There are many religious names for Kafirs: polytheists, idolaters, People of the Book (Christians and Jews), Buddhists, atheists, agnostics, and pagans. Kafir covers them all, because no matter what the religious name is, they can all be treated the same. What Mohammed said and did to polytheists can be done to any other category of Kafir.

Islam devotes a great amount of energy to the Kafir. The majority (64%) of the Koran is devoted to the Kafir, and nearly all of the Sira (81%) deals with Mohammed's struggle with them. The Hadith (Traditions) devotes 37% of the text to Kafirs[1]. Overall, the Trilogy devotes 51% of its content to the Kafir.

1 http://cspipublishing.com/statistical/TrilogyStats/AmtTxtDevotedKafir.html

POLITICAL ISLAM

What is the difference between religious Islam and political Islam? Do you remember when some Danish artists drew some cartoons of Mohammed? There were weeks of rioting, threats, lawsuits, killings, assassinations and destruction by Muslims. If Muslims want to respect Mohammed by never criticizing, joking about him and taking every word he said as a sacred example—that is religious. But when they threaten, pressure and hurt Kafirs for not respecting Mohammed, that is political. When Muslims say that Mohammed is the prophet of the only god, that is religious, but when they insist that Kafirs never disrespect Mohammed, that is political. When the newspapers and TV agreed not to publish the cartoons, that was a political response, not a religious response.

THE THREE VIEWS OF ISLAM

Here is an example of the three points of view.

In Medina, Mohammed sat all day long beside his 12-year-old wife while they watched as the heads of 800 Jews were removed by sword.[2] Their heads were cut off because they had said that Mohammed was not the prophet of Allah. Muslims view these deaths as necessary because denying Mohammed's prophet-hood was, and remains, an offense against Islam. They were beheaded because it is sanctioned by Allah.

Kafirs look at this event as proof of the jihadic violence of Islam and as an evil act.

Apologists say that this was an historic event; that all cultures have violence in their past, and no judgment should be passed. They have never actually read any of Islam's foundational texts, but speak authoritatively about Islam.

According to the different points of view, killing the 800 Jews was:

- A tragedy
- A perfect sacred act
- Another historical event. We have done worse.

There is no "right" view of Islam, since the views cannot be reconciled.

This book is written from the Kafir point of view. Everything in this book views Islam from the perspective of how Islam affects Kafirs. This also means that the religion is of little importance. A Muslim cares about the religion of Islam, but all Kafirs are affected by Islam's political views.

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2 *The Life of Muhammad*, A. Guillaume, Oxford University Press, 1982, pg. 464.

We must talk about Islam in the political realm, because it is a powerful political system.

This is a fact-based study. You can read the actual doctrine for yourself and draw your own conclusions.

REFERENCE NUMBERS

The information in this book can be traced back to the source by use of the reference numbers:

Ishaq234 is a reference to Ibn Ishaq's *Sirat Rasul Allah*, translated by A. Guillaume as *The Life of Muhammad*. This is a reference to margin note 234. All of these references are condensed for ease of understanding.

Bukhari2,3,45 is a reference to *Sahih Bukhari*, Bukhari's Hadith. The three example numbers are volume 2, book 3, and number 45, a standard reference system.

Muslim2,345 is a reference to *Sahih Muslim*, Muslim's Hadith. The example would be book 2, number 345.

Koran12:45 is Koran chapter (sura) 12, verse 45.

GLOSSARY

There is a glossary of Islamic words in the very back.

MOHAMMED

LESSON 2

SUMMARY

- Islam is based entirely upon Mohammed. The easiest and surest way to know Islam is to study Mohammed's life and words.
- Mohammed was born in Mecca 1400 years ago. He was an orphan who became a business man. At about 40 years of age he started to have visions and hear voices. The voice told him that he was a prophet of Allah. He began to tell others of his message from Allah. After 13 years the Meccans ran him out of town and he moved to Medina.
- In Medina he became a politician and war leader. He developed jihad, sacred violence for Allah. Over the next 10 years Mohammed crushed his enemies and became the first ruler of all Arabia.
- We know the smallest details of the way he ate, his anger, his appearance and even his family life.

It is possible to express political Islam in one word—Mohammed.

MOHAMMED'S LIFE

The life of Mohammed is as important to Muslims as the life of Christ is to Christians. The Koran says more than 70 times that Muslims are to copy Mohammed's life in the smallest detail. Every Muslim is a Mohammedan. They imitate him in every aspect of life from worship to bathroom habits. A large part of the Muslim "Bible" is about Mohammed, not Allah.

Mohammed was born in 570 AD in Mecca in Arabia. He was born into an upper class clan but became an orphan and was raised by his uncle. His uncle was a trader and taught Mohammed the business of going to Syria and bringing back goods to sell in Mecca. He married a successful older widow, Khadija.

Mohammed had a religious mind and inquired about Christianity and Judaism on his business trips to Syria. Syria was north of Arabia and

bordered the Mediterranean Sea and was Christian and part of the Byzantine Empire.

At that time, Arabia had Jews in the northern part and a few Christians scattered about the area. The great majority of Arabians were polytheists. Many tribes or towns had their own deity. When one person married another, both deities would be worshipped. Mecca was a religious pilgrimage site with a shrine called the Kabah. The Kabah was a stone building shaped like a cube. A picture of Jesus and Mary was inside, along with symbols of 360 gods.

Mohammed had religious retreats in a cave near Mecca. When he was about 40, he had a vision from an angel he later called Gabriel. This was the beginning of visions and visitations reported by Mohammed. At first the god of Gabriel had no name. Later this god had the name Allah.

Allah was the god of the Quraysh tribe, Mohammed's tribe. Mohammed's father was named Abdullah (meaning, slave of Allah). His other brothers were named after other Arabic gods. The Quraysh were the overseers of the Kabah and was in charge of pilgrimages. The Quraysh were similar to the priestly tribe of the Levites. Allah was the moon god of the Quraysh and was the chief god of the many gods in Mecca. Mohammed promoted Allah from chief god to the only god.

PROPHET

Mohammed began to tell his friends and family about his visions and recited the poetry of the early Koran that he said came from the angel Gabriel. Later Mohammed preached his doctrine to all of Mecca. At first, the Meccans did not care one way or the other about Mohammed's preaching. They had 360 religions and another one was fine with them.

Mohammed preached the doctrine of a Judgment Day and that all of the Arabians who had already died were going to go to Hell. This enraged the Meccans. An Arabian's ancestry was of critical importance to them and to be told that their ancestors were going to Hell was too much. Mohammed was aggressive with his message and went every day to the market place and the Kabah and argued with anyone and everyone. Mecca was in turmoil about Islam.

Medina

After 13 years of preaching, Mohammed had gained only 150 followers. The Meccans drove Mohammed and all of the Muslims out of town, and they went to Medina, about a hundred miles north. Islam calls this the Immigration; those who left were called the Immigrants.

The event is so important that the Islamic calendar started on this date. The Arabic word for immigration is *hijra*, so the Islamic calendar is AH (*anno hijra*). One of the Five Pillars of Islam is the pilgrimage to Mecca, the Haj. The migrant is a sacred figure and the first stage of jihad is migration.

After being in Medina for a year, the Muslims were very poor. Mohammed sent out armed raiders to try to steal from the Meccan caravans that passed Medina. On the eighth try, they succeeded and returned with the stolen goods and Meccans captives to be ransomed.

Mohammed was generous with money, and he shared the wealth with all of the Muslims. Islam changed from being a religion to being a political system with a war policy called jihad. Islam became the religion that paid and paid well. His followers increased to 250.

Jihad

Mohammed went from small raids on caravans to open combat against Meccan armies. The entire nature of the Koran changed. In Mecca about two-thirds of the Koran raged about those who did not believe Mohammed and condemned all of them to Hell. But later in Medina, the Koran spoke of the sword, captives, enslavement, ransoms and war booty. Allah called all Muslims to jihad against those who did not believe Mohammed.

The Jews

Most of the jihad had been against the Arabs. However, after Mohammed had settled scores against the Arabs, he turned to the Jews. In Mecca the Koran was filled with Jewish stories that had been retold to prove that Mohammed was the last in the line of Jewish prophets. Indeed, the claim was that the Jewish prophets had really been Muslims and the Old Testament had been corrupted to cover the Islamic nature of the message from god.

The Koran from Mecca also claimed that the god of the Jews was Allah. In short, Mohammed made liberal use of the Jewish scriptures. Key to all of this is that very few Jews lived in Mecca, so no one contradicted him.

However, in Medina, half of the citizens were Jews, and they did not accept Mohammed as a prophet. The Koran then turned on the Jews and condemned them to Hell.

After the Koran cursed the Jews in Medina, Mohammed annihilated the three Jewish tribes one at a time. The Jews of Medina were separated by their own hatreds of each other and would not support each other in war.

Then he struck out against Jews who lived a hundred miles away. In the end, every non-Muslim in Arabia was exiled, murdered, enslaved or made a semi-slave called a *dhimmi* [more about dhimmis later].

Triumph

Ten years after he was exiled from Mecca, Mohammed returned as its conqueror. His first order of business was to pray at the Kabah[1]. Then he issued death warrants for every person who had opposed him, including two dancing girls who had sung a song satirizing him. He also had one of his previous secretaries executed. The secretary had begun to suspect that Mohammed was making up the Koran revelations and left Islam and fled Medina to Mecca. Mohammed killed anyone who spoke against him.

All of Arabia became Islamic, and Mohammed became the first ruler of all of Arabia.

Mohammed was involved with an event of violence on the average of every 6 weeks for 9 years and that does not include assassinations, Muslims raping women[2], and executions.

THE TRADITIONS OF MOHAMMED

There are many small stories about Mohammed called traditions or hadith. These are all sacred writings since a Muslim is to copy Mohammed in all things. Each of the stories has a number similar to chapter-verse of the Bible. The next chapter will explain more about hadiths. For now, Bukhari and Abu Muslim are the two chief writers of hadiths.

His Anger

There are many hadiths about Mohammed's anger. His example is why so many Muslims are easily angered.

> Bukhari 8,73,130 *There was once a curtain with pictures of animals on it in my [Aisha's] house. When Mohammed saw it, his face became flushed with anger. He tore it to bits and said, "People that paint such pictures will receive Hell's most terrible punishment on Judgment Day."*

Muslims are given to cursing their enemies, just like Mohammed.

---

1. The Kabah is a stone building in Mecca, roughly a 30 foot on edge cube. It is the direction that all Muslims pray towards. There is no Islam without the Kabah.
2. Islam has a very detailed doctrine of how women are to be treated.

> Bukhari 9,85,73 *Mohammed would beseech Allah in this prayer, "Allah, Save the weak Muslims. Be cruel to the Mudar tribe and smite them with years of famine and hunger just as you brought famine to the people during the time of Joseph."*

Here we see how Mohammed used characters from the Old Testament. Everything about Islam, except jihad, came from Judaism, Christianity, the tribal religions of Arabia and Zoroastrianism. But the ideas were not just borrowed, but changed to show that Mohammed was a prophet.

Wives

Mohammed had about eleven wives[1] and several slaves used for sex. Aisha was his favorite wife. Mohammed dreamt of his favorite wife, Aisha, when she was six and he was in his early fifties.

> Muslim 031,5977 *Aisha quotes Mohammed: "Three nights in a row I saw you in a dream. An angel delivered you wrapped in silks and said, 'This is your wife.' As I unwrapped the silk, your face appeared. I said, 'If this dream is indeed from Allah, then let Him make it happen.'"*

His marriage [he was 53 upon consummation]:

> Bukhari 7,62,65 *Mohammed and Aisha were married when she was six. They consummated the marriage when she was nine. Hisham said, "I was told that Aisha stayed with Mohammed from the age of nine until his death."*

Aisha in the harem:

> Bukhari 8,73,151 *My girl friends and I [Aisha] would play with dolls while in Mohammed's presence. They would try to hide when he entered, but he always would call them back to play with me. Playing with dolls or anything with a human image was forbidden, but because I was so young, not yet having reached puberty, it was allowed.*

Habits

Islam consists of external behavior that copies Mohammed.

> Bukhari 7,65,292 *Mohammed preferred to begin things from the right side; combing his hair, putting on his shoes, or performing ablution[2]. He would follow this practice in every thing he did.*

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1. Oddly enough, there are different reports about the numbers of wives.
2. Ablution is ritual cleansing with water.

Muslim 023,5018 *Anas said that Mohammed forbade people to drink while standing. Qatada related: We asked him, "What about eating while standing?" Anas said, "That is even more objectionable."*

Muslim 023,5029 *Anas related the story that Mohammed would drink his refreshments in three gulps.*

Muslim 023,5037 *Mohammed: "When a Muslim eats, they should not wipe their hand until it is licked clean, either by themselves or by someone else."*

Muslim 024,5231 *Mohammed: "When someone puts on sandals, he should put the right one on first. When someone takes off sandals, he should take off the left one first. Either this or simply put them on or take them off at the same time."*

Muslim 024,5234 *Mohammed made it illegal for a man to eat with his left hand or walk with only one sandal on. He also forbade a man to wear a garment that had no opening for the arms to extend or support himself when wearing a single garment that might expose his privates.*

The world is supposed to imitate Mohammed in the smallest acts.

Muslim 024,5238 *Mohammed: "No one should lie on his back with one foot placed on top of the other."*

Mohammed seems to have been exceptionally modest.

Bukhari 7,72,807 *One day a man peeped into Mohammed's house and saw him scratching his head with a comb. Noticing the man Mohammed said, "If I had realized that you were peeking at me I would have stuck this comb in your eye. The reason that people must ask permission is to keep them from seeing things that they shouldn't."*

Humor in jihad.

Muslim 031,5932 *Saed reported, on the authority of his father, that Allah's Apostle gathered his parents for him on the Day of Uhud when a Kafir had attacked the Muslims. Thereupon Allah's Apostle said to him: "(Saed), shoot an arrow, may my mother and father be taken as ransom for you." I drew an arrow and I shot a featherless arrow at the Meccan Kafir, aiming at his side. He fell down and his private parts were exposed. Allah's Messenger laughed so that I saw his front teeth.*

Cruelty to non-Muslims.

> Bukhari 2,24,577 *Some people came to Medina and submitted to Islam, but the climate made them sick, so Mohammed gave them permission to stay among the camels that had been collected for taxes. He told them to drink the camel's urine and milk, as that would cure their illness. However, the people instead murdered Mohammed's slave shepherd and stole the camels. Mohammed sent men after them and they were quickly captured. Mohammed ordered that their hands and feet be cut off (and cauterized, so they would not bleed to death), and their eyes pierced with hot pokers. They were left to die of thirst on the rocks of Harra.*

Here are two of the many hadiths that report Mohammed's whiteness.

> Bukhari 4,56,765 *When Mohammed prostrated himself to pray, he would spread his arms so wide apart, that we could see his armpits. Ibn Bukair described it as "the whiteness of his armpits."*

> Bukhari 1,3,63 *We were sitting with Mohammed in the Mosque one day when a man rode up on a camel. He asked, "Which one of you is Mohammed?" We answered, "That white man leaning on his arm…"*

AFTER MOHAMMED

After Mohammed died, a new leader had to be chosen. He did not appoint anyone to succeed him, nor did he leave any process to choose a new leader. Abu Bakr, Mohammed's closest Companion, was selected to be the caliph, a combination of pope and king. After Mohammed's death, many of the new Muslims wanted to leave Islam. However, being an apostate (leaving Islam) called for a death sentence, and Abu Bakr spent the next two years killing all of those who wanted to leave.

After his death, Umar, another of Mohammed's Companions, became caliph. Umar spent the next ten years in a violent jihad against Egypt, Syria, Iraq and Persia. Christianity was destroyed in these areas. A Persian he had enslaved killed Umar.

The next caliph was Uthman, another Companion of Mohammed. He reigned for twelve years and was killed by Abu Bakr's grandson over a political dispute. Uthman's body was put on the town dump.

Ali was the last of the Companions of Mohammed to be caliph. His reign was concerned with internal politics. He was implicated as part of the conspiracy that assassinated Uthman. Aisha, Mohammed's favorite

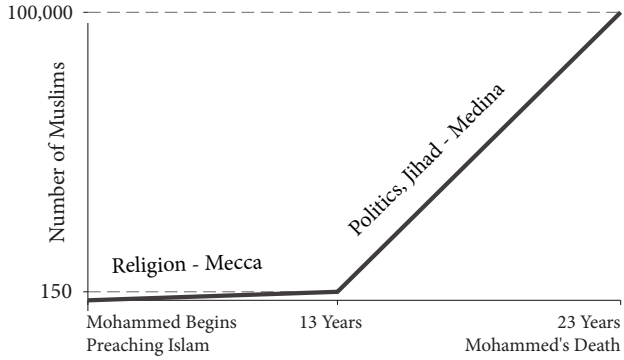
wife, led a civil war against Ali. In the end, Ali was killed. In what was to become a source of the Sunni/Shia[1] split, his two sons were killed as well.

Abu Bakr was the only one of Mohammed's Companions who became caliph and died a natural death.

THE GROWTH OF ISLAM

Mohammed had two distinct periods of his career. In Mecca he was a preacher of religion and converted about 150 Arabs to his message. When he moved to Medina, he became a politician and warrior. When he died every Arab in his sphere had converted. Here is a graph of the growth of Islam:

FIGURE 2.1: GROWTH OF ISLAM



1. The split between the Sunnis and the Shias is primarily religious. For the Kafir, the split is of no consequence. Both Sunni and Shia treat the Kafir the same way.

THE BASICS OF ISLAM

LESSON 3

SUMMARY

- The Koran is what Mohammed says are the words of Allah. Many of the stories from the Old Testament are retold to support the Islamic belief that Mohammed is the last in the line of Jewish prophets and other prophets of Allah.
- The Koran defines who Allah is. Allah is to be feared, not loved. Allah determines all that happens and hates the unbelievers.
- The Hadith contains the details of how Mohammed is the model Muslim in all that he did and said. The Sira contains his entire life story.
- There is both a religious Islam and a political Islam.

KNOWING ISLAM

There is only one real way to know Islam. Let's start with what every Muslim in the world agrees on. To be a Muslim you must say, "There is no god but Allah and Mohammed is his prophet." That statement tells us the foundation of Islam. The words of Allah, Mohammed's god, are only found in the Koran. But the Koran says over 70 times that all Muslims should imitate Mohammed in every aspect of life. But how do we know how to imitate Mohammed? What Mohammed did and said (called the Sunna) is recorded in great detail.

THE ISLAMIC BIBLE—THE TRILOGY

Islam is defined as three things: the words of Allah, the Koran, and the words and actions of Mohammed.

The words and actions of Mohammed, called the Sunna, are found in two collections of texts—the Sira (Mohammed's life) and the Hadith. His words and actions are considered to be the divine pattern for humanity acceptable to Allah.

A hadith, also called a tradition, is a brief story about what Mohammed did or said. A collection of hadiths is called a Hadith. [It is a little confus-

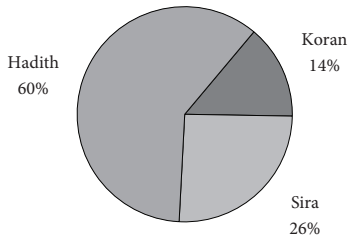
ing.] There are collections of hundreds of thousands of hadiths, but some of them are not reliable. As an example, we know from the Koran that Mohammed never performed any miracles. But many of the hadiths are filled with miracles.

Those by Bukhari and Abu Muslim are accepted by all Muslims to be "gospel". So the Trilogy is:

- The Koran
- The Sira or biographies by Ishaq and Al Tabari
- The Hadith or Traditions by Bukhari and Abu Muslim

The Trilogy is the foundation of Islam. All biographies of Mohammed are based upon the Sira and Hadith. All of Islamic law, the Sharia, is based upon the Trilogy. Every statement and action of political Islam and religious Islam come from the Trilogy.

FIGURE 3.1: THE RELATIVE SIZES OF THE TRILOGY TEXTS



The Koran is compared wrongly to the Bible. The Koran is only 14% of Islam's sacred texts and does not contain nearly enough information to tell someone how to be a Muslim. The Muslim Bible would be the Koran, the Sira and the Hadith. Measured by the textual doctrine, Islam is 86% Mohammed and 14% Allah.

WHAT IS THE KORAN?

Islam believes that the Koran is the perfect, eternal, universal, and final word of the only god, Allah. The Koran does not have the slightest error. It was brought by Mohammed who is the ideal pattern for all behavior of all peoples for all times, now and forever.

The *Koran* (Qur'an, Quran) means, "recitation" and is put together in suras (chapters). Muslims say the Koran was at the right hand of Allah from the beginning of the world, written on emerald tablets in heaven and was revealed to Mohammed in visions by Allah through Gabriel, an angel.

The Koran is very repetitive. For instance, the story of Moses is told 39 times, for instance. It took twenty-three years to compile. When Mohammed died there was no such thing as a Koran as we know it. It was written down on everything from paper to shoulder bones. Mostly, it was memorized. Only after Mohammed's death was there any attempt to write it all down. The version we have now was put together by the third Caliph,

Uthman, about 60 years after Mohammed's death. All source documents were burned after the Koran was compiled. Muslims say that there are no variant versions of the Koran (not really true)[1].

The Koran was the first book ever written in Arabia. Only poems and business correspondence had been written in Arabic before. Mohammed mentioned "People of the Book" many times, referring to Jews and Christians and the Bible.

Moses, Adam, Noah, Solomon, David, Jesus, Lot, Joseph and Jacob are in the Koran and are all called prophets of Allah. The stories about these "prophets" are in much shortened versions and are much different than the ones in the Bible. The main gist of the stories of these "prophets" is that you must follow Allah's prophets and do what they say. Therefore, do what Mohammed says since he says that he is a prophet. Mohammed's only proof of being a prophet was to say that the Jews had prophets and he was their successor. His proof was assertion. Mohammed was a prophet because he said he was. The Koran claims that it has the true stories of the prophets and that Jewish and Christian scriptures are wrong.

There are two Korans—the early Koran written in Mecca and the later Koran written in Medina. The Meccan Koran has many Jewish stories and repeats that Mohammed is the prophet and everyone should do what he says. The later Medinan Koran is very political and condemns the Jews. It also contains many religious and legal rules. There are over 200 verses that contradict each other. This is part of the dual nature of the Koran. Islam has two contradictory things to say about any subject. Part of the duality is that both sides of the contradiction are true. Duality is the key to understanding Islam and it will be discussed in detail later.

Allah and the Koran

Some English translations of the Koran use the word God instead of Allah. In an English speaking culture the word God is synonymous with the One-God, Jehovah/Yahweh, of the Jews and Christians. However, the meaning of both Allah and Jehovah/Yahweh is based upon their textual attributes. Allah is defined by the Koran. Jehovah/Yahweh is defined by the Old Testament. On a textual basis Jews, Muslims, and Christians do not worship the same God. As an example, red and blue are both colors, but red is not blue. Likewise, Allah and Jehovah/Yahweh are both a One-God, but they are not the same One-God. Allah is not Jehovah/Yahweh.

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1. An ancient Koran was found in Yemen differs from the "official" version.

Arab Christians also use the word Allah. The word allah is derived from *ilah*, deity or god, and *al*, meaning *the*. So Allah means The-God. But the meaning of the name Allah of Arab Christians is taken from the Christian scriptures. The meaning of the name Allah of Islam comes from the Koran. The Allah of Arab Christians is not the Allah of Islam. But for Arab Christians, Allah is the same as Jehovah.

Hence, Allah is the only acceptable term for the One-God of the Koran, not God.

Love and the Koran

While there are over 300 references in the Koran to Allah and fear, there are 49 references to love. Of these references, 39 are negative such as the 14 negative references to love of money, power, other gods and status.

Three verses command humanity to love Allah and 2 verses tell about how Allah loves a believer. There are 25 verses about how Allah does not love Kafirs.

This leaves 5 verses about love. Of these 5, 3 are about loving kin or a Muslim brother. One verse commands a Muslim to give for the love of Allah. This leaves only one quasi-universal verse about love: give what you love to charity and even this is contaminated by dualism since Muslim charity only goes to other Muslims.

There is not a verse about either compassion or love of a Kafir, but there are 14 verses that teach that a Muslim is not a friend of the Kafir.

Hell is mentioned 146 times in the Koran. Only 9 references are for moral failings—greed, lack of charity, or love of worldly success. The other 137 references to Hell involve eternal torture for disagreeing with Mohammed. Thus 94% of the references to Hell are as a political prison for dissenters, unbelievers.

Both *A Simple Koran* and an *Abridged Koran* by CSPI Publishing make the Koran understandable.

HADITH

A hadith is a single story about Mohammed. A complete book of hadiths is called a Hadith. [The naming is confusing. A lower case *h* is a single story, a capital *H* is a collection of stories.]

There are six collections of Hadith that are the most respected by all Muslims. There are other collections, but they are not as trusted.

If you quote a hadith a Muslim does not like; he will say, "Oh, some of those hadiths are not so sure." All of the hadiths in these lessons are from the most trusted sources.

The most important Hadith is by a writer called Bukhari. He recorded about 6800 of these hadiths or Traditions. These lessons usually refer to him, but Abu Muslim and Abu Dawud [meaning David] are also quoted.

A hadith, or tradition, usually only a paragraph long, is an action, brief story, or conversation about or by Mohammed. The action can be as elementary as Mohammed's drinking a glass of water or tying his shoes.

The Hadith contains the *Sunna* (the ideal speech or action) of Mohammed, that is, his pronouncements. The actual words or deeds, then, that one should follow are the Sunna; the story that gave rise to the Sunna is the hadith.

All of the Hadith were written about 200 years after Mohammed's death. There are thousands of them and they form the most important sacred text of Islam. A Muslim's life is far more governed by the Hadith than the Koran.

The Rightly Guided Caliphs

There is one exception to the Sunna of Mohammed. There are four men who were Mohammed's Companions—Abu Bakr, Ali, Umar and Uthman—who became caliphs (Islamic pope-kings) after Mohammed died. Their actions and words are also Sunna. So, what they did also is a perfect example of how a Muslim should live. The Companions are similar to the Apostles in their authority.

The Political Traditions of Mohammed by CSPI Publishing contains the hadiths that apply to Kafirs.

SIRA

The life of Mohammed in was taken from the Sira, Mohammed's biography. Hadith and Sira form the Sunna. Sira means a biography. The most important biography is by Ibn Ishaq, *Sira Rasul Allah,* (*The Way of the Apostle of Allah*). It has been translated and is an 800 page book in fine print that is filled with Arabic terms. It is a complete biography of Mohammed. The Sira is a sacred text of Islam.

Mohammed and the Unbelievers and *The Life of Mohammed* by CSPI Publishing has made the Sira easy to read and understand.

RELIGIOUS AND POLITICAL ISLAM

Islam is a civilization with a political system, a culture, and a religion. The religion of Islam is what a Muslim does to go to Paradise and avoid Hell. Political Islam determines the treatment of unbelievers and the governance of Muslims. The internal politics of Islam are not of interest here.

The Five Pillars of Islam are:

1. Charity to other Muslims
2. Prayer to Allah
3. Fasting during the month of Ramadan
4. Pilgrimage to Mecca
5. Declaring that Mohammed is the prophet of the only god, Allah

The religion of Islam is important to Muslims, but the politics affect every non-Muslim.

Islam has a complete legal code, the Sharia. The foundation of Islam's legal and political system is clearly laid out in three texts—the Koran, the Sira, and the Hadith—the Islamic Trilogy. Every book of the Trilogy is both religious and political. More than half of the Koran focuses on the unbelievers. About three-quarters of the Sira (life of Mohammed) is political. The Hadith is filled with political statements and examples. Islam is a fully developed political system. The fundamental principle of Islam is that its politics are sacred, perfect, eternal, and universal. All other political systems are man-made and must be replaced by Islamic law.

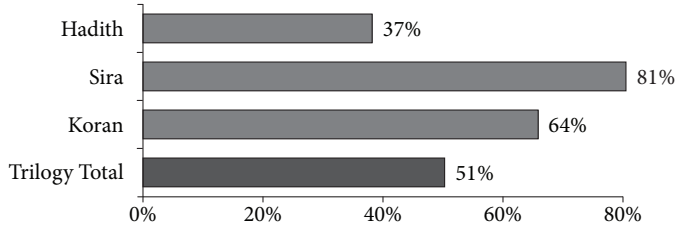
Islam's success comes primarily from its politics. In Mohammed's first thirteen years as a spiritual leader, he converted 150 people to his religion. When he became a political leader and warrior, Islam exploded, and Mohammed became king of Arabia in ten years.

The Trilogy defines Islam. The Kafir must submit to Islam. This is a political statement because it is the nature of Islam that it must control the public space—law, custom, the courts, art, the media and the schools. The power of Islam is its politics, not in the religion.

The Trilogy is very political. Over half of the Koran is about what to do to and about the unbeliever About 81% of the Sira is about politics and jihad. About a quarter of the Hadith is about jihad and what to do about the Kafir. In short, Islam is both a religion and a political system.

One of the best ways to see how political Islam is to simply count the amount of words devoted to the Kafir and politics in each text.

FIGURE 3.1: THE AMOUNT OF TEXT DEVOTED TO KAFIR



What Islam does to other religions is political, not religious. The best mental image of Islam is communism with a god. The religion of Islam covers its real strength—politics.

Christians and Jews are not only Kafirs but infidels as well. Christians and Jews are called infidels because they are not "faithful" to the "true" word of Allah, the Koran.

As an non-Muslim you should never use any word except Kafir. It shows that you understand Islam.

JIHAD

LESSON 4

SUMMARY

- Jihad was developed by Mohammed in Medina, where he turned to politics and war.
- Jihad started as raids on the Meccans. It then progressed into open war. The nature of the Koran changed from religious to political. It became a basis for war against all Kafirs.
- Mohammed won his first battle at Badr and then lost his next battle. After that, he never lost. He entered Mecca by conquest ten years after he left.
- The Koran says all Muslims are to take part in jihad, to the extent of their abilities. The Hadith is filled with the rules of jihad.

The Koran's duality of believer and Kafir is the basis of jihad. Jihad applies supreme force to make Kafirs submit. Jihad is Islam in the extreme.

Jihad was a unique invention by Mohammed. The actual meaning of jihad is not war, but struggle. Harb is the Arabic word for war.

Another misunderstanding about jihad is that it strictly killing. Not so. Jihad is all of the struggle against the Kafirs. Writing a letter to the editor about peaceful Islam is jihad. Claiming that the Declaration of Independence is based upon Islamic principles is jihad. Giving money to Islamic charities for jihadists is jihad. When a Muslim marries a Kafir girl that is jihad, because all of the children must be raised as Muslims. All struggle against the Kafirs is jihad. Jihad is done with the tongue, the pen, money and the sword.

FIGURE 4.1: AMOUNT OF TRILOGY TEXT DEVOTED TO JIHAD

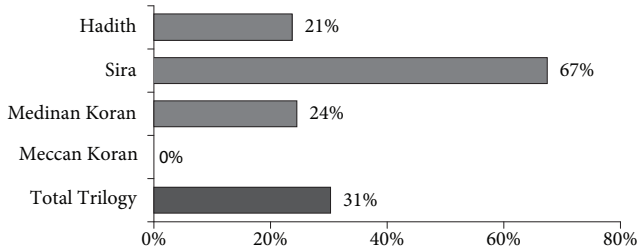
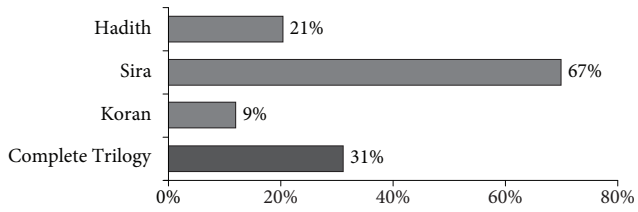


FIGURE 4.2: AMOUNT OF TEXT DEVOTED TO JIHAD



A THUMBNAIL SKETCH OF MOHAMMED'S JIHAD

Jihad did not begin until Mohammed was in Medina for a year. After a year in Medina, the Muslims were poor. The Meccan trade caravans regularly passed near Medina. Here was a way to get money and take revenge on those who had run Mohammed out of Mecca.

Ishaq 425 Islam drew first blood against the Quraysh of Mecca. They attacked the unarmed caravan. Amr, the first man to be killed by jihad, was shot by an arrow. One man escaped, and they captured two others. The Muslims took the enemies' camels with their goods and headed back to Medina and Mohammed. On the way they talked about how Mohammed would get one fifth of the stolen goods.

The Meccans got a small army and went to Medina to fight Mohammed. The Meccans and the Muslims met at the well of Badr. It was the morning of the battle:

Ishaq 440 As Mohammed saw the Quraysh march into the small valley, he said, "O Allah, here come the Quraysh, in their vanity and pride, contending with You and calling me a liar. O Allah, give me the help You promised. Destroy them this morning!"

Ishaq 445 It was time for the two armies to close ranks and move forward. Mohammed had said his warriors were not to start until he gave the order. Now he took a handful of pebbles and threw them at the Quraysh and said, "Curse those faces." The Muslims advanced. The battle had begun.

The Muslims were outnumbered but won the battle.

Ishaq 446 As the battle was ending and the prisoners were being rounded up, Mohammed saw a look of disgust on Saed's face. He said, "You seem to dislike what you see." Saed replied, "Yes, by Allah, this is our first defeat of the Kafirs and we should slaughter them all to the last man."

> Koran 8:67 *A prophet should not take prisoners of war until he has fought and slaughtered in the land. You desire the bounty of the world, but Allah desires the bounty for you of the world to come. Allah is mighty and wise.*

Ishaq 451 As the battle wound down, Mohammed issued orders for the fighters to be on the lookout for Abu Jahl, the enemy of Allah, among the slain. He was found still fighting in a thicket. When a Muslim fighter got to within striking distance of Abu Jahl, the Muslim made for him and cut off his lower leg and sent it flying. Another Muslim passed as Abu Jahl lay dying and put his foot on his neck. The Muslim said, "Has Allah put you to shame, enemy of Allah?" Abu Jahl gasped, "How has He shamed me? Am I any more remarkable than any other you have killed?" The Muslim cut off his head.

Ishaq 452 He took the head back to Mohammed and said, "Here is the head of the enemy of Allah," and threw it at Mohammed's feet. The prophet said, "Praise be to Allah."

Ishaq 454 The bodies of the Quraysh were thrown into a well. The Apostle of Allah leaned over the well and shouted at the bodies, "O people of the well, have you found what Allah promised to be true?" The Muslims were puzzled by his question. "Are you speaking to dead people?" they asked. Mohammed explained that the dead could understand him.

The Muslims had not fought by themselves. Allah had sent a thousand angels to help kill those who worshiped in the ancient ways and rituals. To resist Mohammed was a death sentence from Allah.

> Koran 8:12 *Then your Lord spoke to His angels and said, "I will be with you. Give strength to the believers. I will send terror into the Kafirs' hearts, cut off their heads and even the tips of their fingers!" This was because they opposed Allah and His messenger. Ones who oppose Allah and His messenger will be severely punished by Allah. We said, "This is for you! Taste it and know that the Kafirs will receive the torment of the Fire."*

Mohammed was now a political force unlike any ever seen in history. The fusion of religion and politics with a universal mandate created a permanent force. The treasure of war, the spoils, will provide the wealth of Islam. The awe of Mohammed is the fear of Allah.

> Bukhari 1,7,331 *The Prophet said, "I have been given five things which were not given to anyone else before me.*
>
> 1. *Allah made me victorious by awe, by His frightening my enemies for a distance of one month's journey.*
>
> 2. *The earth has been made for me and for my followers a place for praying and to perform my rituals; therefore, anyone of my followers can pray whenever the time of a prayer is due.*

3. *The spoils of war have been made lawful for me yet they were not lawful for anyone else before me.*

4. *I have been given the right of intercession on the Day of Resurrection.*

5. *Every Prophet was sent to his nation but only I have been sent to all mankind.*"

After a year in Medina there were 250 to 300 Muslims, up from the 150 in Mecca. After the Battle of Badr, a new Islam emerged. Mohammed rode out of Medina as a politician and a general. Islam became an armed political force. After Badr, the Muslims were prosperous and they gained in power.

The next large battle was when the Meccans returned the next year and fought Islam at Uhud. The Muslims lost and Mohammed was wounded. This caused a crisis in Islam. Allah had sent a thousand angels to help defeat the Kafirs at Badr. What happened?

Ishaq 595 The reason for the Muslim loss was that the archers did not hold their ground. When they saw that the Meccans were cut off from their camp, they ran to get the treasure of war. Greed caused them to disobey Mohammed. They were told they should always obey Mohammed; he spoke for the Lord of all.

Ishaq 597 The reason Allah let the Meccans win was to test the Muslims. Now they truly knew themselves. Were they fair-weather friends of Mohammed, or could they see their faults? If they obeyed Mohammed, then they could become true Muslims. A true Muslim never lost his morale, never fell into despair.

> Koran 3:139 *Therefore, do not lose heart or despair; if you are a true believer, you will be victorious.*

Ishaq 599 Jihad wasn't over. Soon Islam would bring terror to the Kafirs. After death they would burn in Hell. Their destruction would come because they did not believe in the religion of Islam.

> Koran 3:151 *We will strike terror into the hearts of the Kafirs because they worship others besides Allah, which He gave them no permission to do. Their home will be the Fire, a terrible resting place for the evildoers.*

The next large conflict was called the Battle of the Ditch. The Meccans returned to Medina and were held off by the defensive measure of a trench or ditch. This was the first time this defensive measure had been used in Arabia. Militarily, the battle was a draw. Politically, it was a victory for Islam, because the Meccans had tried to crush Islam and failed.

Between all the big battles, Islam waged jihad against the nearest tribes. The jihadists took caravans, enslaved Kafirs and killed those who resisted political Islam. For nine years Mohammed sent out fighters on the average of every six weeks.

Mohammed took a large number of people to go on a pilgrimage to Mecca. [Arabs had been going to Mecca for religious pilgrimages for many years before Mohammed. Mohammed incorporated most of the pagan practices into Islam.] The Meccans met him outside and forbade the Muslims entrance to Mecca. Mohammed signed a treaty with the Meccans. This treaty was a political victory for Mohammed.

Ishaq 750 Mohammed regarded the treaty with the Meccans as an oath to Allah and a victory for Islam. The government of Mecca had dealt with Mohammed as an independent political power. Many more Arabs were attracted to the religion of Islam now that it was rich and powerful.

The treaty at al Hudaybiya established Islam's attitudes about treaties to this day. Islam makes a treaty, if and only if, it is in a losing position. The treaty is good only as long as it is weak. When Islam is strong, jihad will start again.

> Koran 47:33 *Believers! Obey Allah and the messenger, and do not let your effort be in vain. Those who do not believe and who prevent others from following Allah's path and then die as Kafirs will not receive Allah's forgiveness. Therefore, do not be weak and offer the Kafirs peace when you have the upper hand, for Allah is with you and will not begrudge you the reward of your deeds.*

About a year later, Mohammed found a reason to break the treaty of Hudaybiya. He had been making raids against Kafir tribes, gaining wealth and converts. Islam was stronger than when he made the treaty. It was time and he marched against Mecca with an army of 10,000.

Mecca surrendered without a fight. Islam triumphed.

Ishaq 819 Mohammed had told his commanders to kill only those who resisted; otherwise they were not to bother anyone except for those who had spoken against Mohammed. He then issued death warrants for all of those in Mecca who had resisted Islam.

Ishaq 821 Mohammed went to the Kabah and rode around it seven times. Each time he went past the Black Stone[1], he touched it with his stick. Then he called for the key to the Kabah and entered. Inside was a carved wooden dove that he picked up and broke and threw out the door.

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1. The Kabah in Mecca is made of stone. In one corner there is a black stone that is held sacred to Islam because of Mohammed.

There were also ritual objects and art of the various Arab faiths. Mohammed had them all burned and destroyed.

Mohammed's second order of business after assuming power was to destroy all religious art. This act has been repeated after every conquest.

Mohammed fought two more large battles before his death.

JIHAD

The political system of jihad is based upon ethical dualism. Jihad is defined in the Trilogy. In the Sira, jihad is war against the Kafir. There is a second kind of jihad found in the Hadith called the greater jihad, which is inner, spiritual struggle. However, by actual count, only 3% of the jihad hadiths in Bukhari are about inner, spiritual struggle; 97% of the hadith refer to war against the Kafir. In the Koran, jihad is called "struggle in the cause of Allah." And all of the "struggle in the cause of Allah" is devoted to killing, enslaving and berating the Kafir until the Kafir submits to Islam.

Jihad is a political method with political goals. The goal of jihad is to make the Kafir submit to Islam. The reason that Mohammed attacked anyone was purely based upon the fact that they had not submitted to Islam.

Muslims kill other Muslims, but that is never jihad. Jihad is reserved for the Kafir. The subtext of Kafir is that the Kafir has offended Allah by rejecting Him. Hence, all jihad is defensive. Jihad is always caused by the offense of unbelief. Jihad is pure political dualism.

A NOTE

A careful study of the Koran shows its sources are the Old Testament, Jewish folk tales, unorthodox Christianity, and pagan Arabic religions. The new idea in the Koran is jihad. It was jihad that made Islam powerful under Mohammed and it was jihad that created the Islamic empire. It is jihad today that makes Islam powerful.

The Sira is a strategic manual of jihad. The Hadith is a tactical manual of jihad.

JIHAD AND THE HADITH

To be a real Muslim, one must aspire to be a jihadist.

> Muslim 020,4696 *Mohammed: "The man who dies without participating in jihad, who never desired to wage holy war, dies the death of a hypocrite."*

Here is Allah's contract with all Islam: to die in jihad is the sure way to go to Paradise. If the jihadist does not die, then he can keep what wealth he takes with violence from the enemy, the non-Muslim.

> Bukhari 4,52,46 *Mohammed: "A Muslim holy warrior, fighting for Allah's cause is like a person who does nothing but fast and pray. Allah promises that anyone killed while fighting for His cause will be admitted without question into Paradise. If such a holy warrior survives the battles, he can return home with the captured property and possessions of the defeated."*

A Muslim should support jihadists in every way. This includes financing the fighters and supporting their families. Today this is done through Islamic charities.

> Bukhari 4,52,96 *Mohammed: "Anyone who arms a jihadist is rewarded just as a fighter would be; anyone who gives proper care to a holy warrior's dependents is rewarded just as a fighter would be."*

Allah rewards those who give to jihad and curses those who do not.

> Bukhari 2,24,522 *Mohammed: "Two angels descend from Paradise each day. One says, 'O, Allah! Reward those who contribute to jihad,' and the other says, 'O, Allah! Kill those who refuse to support jihad.'"*

> Muslim 020,4649 *Mohammed: "Except debt, all sins of a martyr are forgiven."*

Mohammed often used money to influence others about Islam and keep new converts.

> Bukhari 4,53,374 *Mohammed: "I give money to the Quraysh to tempt them into remaining true to Islam, because they are new to the faith and their lives of ignorance are a short distance away."*

To die in jihad is the best life.

> Bukhari 5,59,377 *During the battle of Uhud, a man asked Mohammed, "Where will I go if I am killed in battle?" Mohammed said, "Paradise." The man then threw away the meal that he was carrying, joined the battle, and fought until he was killed.*

Raping the female captives of jihad was standard practice for Mohammed and his companions. Attractive female captives became slaves used for sex, and Mohammed had his choice of the most attractive new slaves. This is the ideal pattern of Islam.

> Bukhari 3,34,431 *One of the captives was a beautiful Jewess, Safiya. Dihya had her first, but she was given to Mohammed next.*

Mohammed accepted jihadists raping Kafir women.

> Bukhari 3,34,432 *While sitting with Mohammed, I [Abu Said Al-Khudri] asked, "Mohammed, sometimes we receive female slaves as our share of the spoils. Naturally, we are concerned about their retaining their value [the sex slaves were worth less money if they were pregnant when sold]. How do you feel about* coitus interruptus*?" Mohammed asked, "Do you do that? It is better not to do that. It is Allah's will whether or not a child is born."*

Some of the Jews of Medina were date farmers. One of the tactics of jihad is to attack economic assets. [The goal of September 11, 2001 attack was against the World Trade Center, a financial center.]

> Bukhari 3,39,519 *Mohammed destroyed the date orchards of the Jews and Hassan wrote this poetic verse: "The chiefs of Bani LuAi enjoyed watching the Jew's trees consumed by fire."*

The poetry of this hadith is the most elegant expression of jihad.

> Bukhari 4,52,73 *Mohammed: "Be aware that Paradise lies under the shadow of swords."*

THE JEWS

LESSON 5

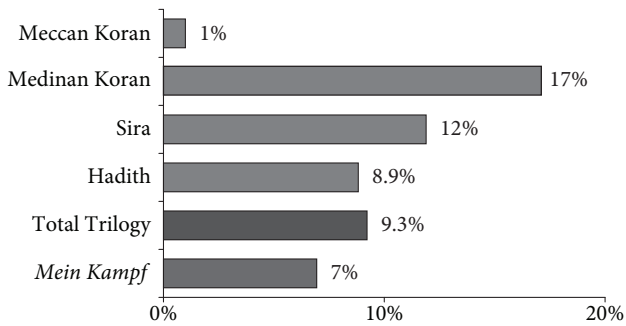
SUMMARY

- At first Mohammed used the Old Testament to "prove" that he was a real prophet, just like Moses, Noah and the others. When Mohammed moved to Medina, which had many Jews, trouble with the Jews started. The Jews said that Mohammed was not a prophet in the line of the Jews.
- After arguing with the Jews, Mohammed turned his jihad on them. He systematically annihilated all three tribes of Jews. He took all of the wealth of the first two tribes and then he exiled them. He killed all of the men of the third tribe and sold the women and children into slavery.

Islam's relationship with the Jews is dualistic. At first the Koran and Mohammed use the Jews as proof of Mohammed's mission. The whole thrust of the Meccan Koran was that Mohammed was a new and better Jewish prophet. The Koran retells the stories of Adam, Moses, Noah, Lot, Abraham, David, Solomon and Joseph. In every case they have been reworked to "prove" that all the world should listen to the final prophet, Mohammed, and do just what he says.

Look at how much text is devoted to condemning the Jews. Notice that in Mecca, there is little negative material, but it is massive later in Medina.

FIGURE 5.1: ANTI-JEWISH TEXT IN TRILOGY



The Koran written in Medina is very hateful towards the Jews. Based upon word count, 17% of the material is anti-Semitic. To put this in perspective, if you read Hitler's *Mein Kamph*, and make a word count, it is 7% anti-Semitic. So the Medinan Koran is more anti-Jew than *Mein Kamph* As an aside, *mein kamph* means "my struggle" and jihad means "struggle" as well. Today, anti-Semitism is on the rise in Europe, fueled by Islam and the Left.

If you know the story of Mohammed in Mecca, the Jewish stories are mostly Mohammed's situation in disguise. The story of Noah is transparently the story of Mohammed. The words that Noah says are identical to Mohammed's words. What the people say to Noah are the same as what the Meccans say to Mohammed. Here is a typical Noah story from the Koran:

> Koran 23:23 *It can not be disputed that We sent Noah to his people, and he said, "Oh, My people! Serve Allah. You have no other god but Him. Will you not fear Him?" But the chiefs of the Kafirs said, "He is a mere mortal, just like yourselves, who wishes to make himself superior to you. If Allah wished to send a message, then He would have sent angels. We have never heard of such a thing from our ancestors." Others said, "He is only a madman; be patient with him for a while."*
>
> Koran23:26 *Noah said, "My Lord, help me. They accuse me of lying." So We inspired him with Our revelation: "Make an ark under Our eye and guidance. When We command and when the oceans overflow, load onto the ark pairs of every creature and your followers except those who have already been damned. Do not plead with Me on behalf of the wicked because they will be drowned.*

Again, the words of the Kafirs are identical to what the Meccans said. So Mohammed was the new Noah. This is the essence of the Koran of Mecca; Mohammed is the last of Allah's prophets. The god of Noah and the rest of the Jewish prophets was actually Allah and Noah was a Muslim.

THE JEWS

When Mohammed came to Medina there were three tribes of Jews and two tribes of Arabs. Almost none of the Jews had Hebrew names. They were Arabs to some degree. At the same time many of the Arabs' religious practices had elements of Judaism. The Jews were farmers and tradesmen and lived in their own fortified quarters. In general they were better educated and more prosperous than the Arabs.

Before Mohammed arrived, there had been bad blood and killing among the tribes. The last battle had been fought by the two Arab tribes,

but each of the Jewish tribes had joined the battle with its particular Arab allies. In addition to that tension between the two Arab tribes, there was a tension between the Jews and the Arabs. The division of the Jews and fighting on different sides was condemned by Mohammed. The Torah preached that the Jews should be unified, and they failed in this.

All of these quarrelsome tribal relationships were one reason that Mohammed was invited to Medina. But the result was further polarization, not unity. The new split was between Islam and those Arabs and their Jewish partners who resisted Islam.

The Koran repeats the many favors that Allah has done for the Jews—they were the chosen people, delivered from slavery under the pharaoh, given the sacred Torah, and yet all they have ever done was to sin. They have been forgiven many times by Allah, and still, they are as hard as rocks and refuse to believe Mohammed.

> Koran 2:174 *Those [the Jews] who conceal any part of the Scriptures which Allah has revealed in order to gain a small profit shall ingest nothing but Fire in their stomachs. Allah will not speak to them on the Day of Resurrection, and they will pay a painful penalty.*

The Koran says that the Jews' sins were so great that Allah had changed them into apes. Still they would not learn and refused to admit that Mohammed was their prophet. They knew full well the truth and hid and confused others. Even when they said to Mohammed they believed, they concealed their resistance.

> Koran 7:165 *When they disregarded the warnings that had been given to them [not to work on the Sabbath], We rescued those who had forbidden wrongdoing, and We punished the wrongdoers for their transgressions. But when they persisted in what they had been forbidden, We said to them, "Be as apes, despised and loathed." [The Jews were changed into apes.]*

To this day, Muslims refer to Jews as apes, monkeys or pigs. There is a hadith in which Mohammed says that Jews are rats as well. Christians are referred to as pigs and dogs.

Since Islam is the successor to Judaism, Allah was the successor to Jehovah. It was actually Allah who had been the deity of the Jews and the Jews had deliberately hidden this fact by corrupted scriptures. For this the Jews would be cursed.

> Koran 2:159 *Those who conceal the clear signs and guidance [Mohammed said that the Jews corrupted the Scriptures that predicted his prophecy] that We have sent down after We have made them clear in the Scriptures*

for mankind, will receive Allah's curse and the curse of those who damn them.

Ishaq 545 There were three tribes of Jews in Medina. The Beni Qaynuqa were goldsmiths and lived in a stronghold in their quarters. It is said by Mohammed that they broke the treaty that had been signed when Mohammed came to Medina. [How they did this is unclear from the text.]

Ishaq 545 Mohammed assembled the Jews in their market and said: "Oh Jews, be careful that Allah does not bring vengeance upon you like what happened to the Quraysh. Become Muslims. You know that I am the prophet that was sent you. You will find that in your scriptures."

Ishaq 546 Some time later Mohammed besieged the Jews in the their quarters. None of the other two Jewish tribes came to their support. Finally the Jews surrendered and expected to be slaughtered after their capture.

Mohammed exiled the Jews and took all of their wealth and goods.

THE ASSASSINATION OF AL ASHRAF, THE JEW

Ishaq 548 When Al Ashraf, a Jew of Medina, heard that two of his friends had been killed at the battle of Badr, he said that the grave was a better place than the earth with Mohammed. So the "enemy of Allah" composed some poems bewailing the loss of his friends and attacking Islam.

Ishaq 551 When Mohammed heard of Al Ashraf's criticism of his politics, he said, "Who will rid me of Al Ashraf?" A Muslim said, "I will kill him for you." Days later Mohammed found out that his assassin was not doing anything, including eating or drinking. Mohammed summoned him and asked what was going on. The man replied that he had taken on a task that was too difficult for him to do. Mohammed said that it was a duty which he should try to do. The assassin said, "Oh Apostle of Allah, I will have to tell a lie." The Prophet said, "Say what you like, you are free in the matter."

Ishaq 552 By the use of lies three Muslims were able to kill Al Ashraf. When they returned to Mohammed, he was praying. They told him that they had killed the enemy of Allah. Their attack terrorized all the Jews. There was no Jew in Medina who was not afraid.

This story is very important. It is the sacred example of lying and deceiving the Kafirs. Assassination is important in jihad. Artists and intellectuals can be killed if they offend Islam. Artists and intellectuals fear Islam, but they keep silent about their fear.

KILL ANY JEW THAT FALLS INTO YOUR POWER

Ishaq 554 The Apostle of Allah said, "Kill any Jew who falls into your power." Hearing this Muhayyisa fell upon a Jewish merchant who was a business associate and killed him. His brother was not a Muslim and asked him how he could kill a man who had been his friend and partner in many business deals. The Muslim said that if Mohammed had asked him to kill his brother he would have done it immediately. His brother said, "You mean that if Mohammed said to cut off my head you would do it?" "Yes," was the reply. The older brother then said, "By Allah, any religion which brings you to this is marvelous." And he decided then and there to become a Muslim.

It came time for Mohammed to destroy the second Jewish tribe of Medina.

Ishaq 652 It had been four years since Mohammed came to Medina. Mohammed went to one of the two remaining Jewish tribes to ask for blood money for the two men his fighter had killed. At first they said yes, but as they talked about it they decided that this would be a good time to kill Mohammed. Here he was in their quarter of Medina sitting on a wall near a roof. Why not send a man up and drop a rock on this man who had been such a sorrow to them? Mohammed got word of the plot and left.

Ishaq 653 This was as good a reason as any to deal with the Jews. The same Jews who insisted that he was not the prophet. He raised his army and went off to put their fortresses under siege. These Jews were farmers and they grew the finest dates in all of Arabia. So Mohammed cut and burned their date palms as they watched. They called out, "You have prohibited wanton destruction and blamed those who do that. Now you do what you forbid."

Ishaq 653 Now the other Jewish tribe had assured them that they would come to their defense. But no Jew would stand with another Jew against Islam. With no help from their brothers, the besieged Jews cut a deal with the apostle of Allah. Spare their lives and let them go with what they could carry on their camels, except for their armor.

THE DESTRUCTION OF THE LAST TRIBE OF JEWS IN MEDINA

Ishaq 684 That same day the angel Gabriel came to Mohammed at noon. He asked if Mohammed were through fighting? Gabriel said that he and the angels were going to attack the last Jewish tribe in Medina. Gabriel said, "Allah commands you to go to the Jews. I am headed there now to shake their stronghold."

Ishaq 684 So Mohammed called upon his troops and they headed to the forts of the Jews. Now the Jews of Medina lived in forts that were on the outskirts of Medina. Mohammed rode up to the forts and called out, "You brothers of apes, has Allah disgraced you and brought His vengeance upon you?"

Ishaq 685-689 Mohammed put the Jews under siege for twenty-five days. Finally, the Jews offered to submit their fate to a Muslim, Saed, with whom they had been an ally in the past. His judgment was simple. Kill all the men. Take their property and take the women and children as captives. Mohammed said, "You have given the judgment of Allah."

Ishaq 690 The captives were taken into Medina. They dug trenches in the market place of Medina. It was a long day, but 800 Jews met their death that day. Mohammed and his twelve year old wife sat and watched the entire day and into the night. The Apostle of Allah had every male Jew killed by beheading.

Ishaq 693 Mohammed took the property, wives and children of the Jews, and divided it up amongst the Muslims. Mohammed took his one fifth of the slaves and sent a Muslim with the female Jewish slaves to a nearby city where the women were sold for sex. Mohammed invested the money from the sale of the female slaves for horses and weapons.

Ishaq 693 There was one last piece of spoils for Mohammed. The most beautiful Jewess was his slave for sex.

THE KILLING OF THE JEW, SALLAM

Ishaq 714-6 A Jew named Sallam helped to plan and organize the confederation of the tribes that attacked Mohammed in the Battle of the Trench. Mohammed sent five Muslim men to assassinate Sallam. When the men had done their work, they returned to Mohammed and fell to arguing as to who actually killed Sallam. Mohammed demanded to see their swords. He examined them one by one and then pointed to the sword that had been the killing weapon. It had food on it still from the thrust to the stomach.

But after annihilating the Jews of Medina, Mohammed was not through. He had two more tasks—dhimmitude and banishment.

CHRISTIANS

LESSON 6

SUMMARY

- Koranic doctrine: Jesus was a Muslim prophet who could do miracles through Allah. Jesus was born of Mary by virgin birth. He was not crucified but taken up to Paradise. The Christian Trinity is God, Jesus and Mary. The Gospels are corrupt and in error.
- The Koran says: The only true Christians are those who accept Mohammed as the prophet of Christianity. Christians must accept the political domination of Islam.

Christians, like the Jews, were called the People of the Book in the Koran. There were few Jews in Mecca and some Christians. When Mohammed returned to the house after his first vision of what he said was an angel, Khadija, Mohammed's first wife, sent for her cousin who was a Christian. The Christian said that Mohammed had been in communication with Gabriel. How he knew this from the evidence is not clear to us today.

After that, Mohammed had little to say about Christianity in Mecca.

Ishaq 404 While some Christians were in Medina, they argued religion with Mohammed. They held forth with the doctrine of the Trinity and the divinity of Christ. Mohammed later laid out the Islamic view of the Christian doctrine. The Koran tells in detail its version of Jesus, who was just another of Allah's prophets, and that the Trinity of the Christians was Allah, Jesus and Mary.

JESUS

Ishaq 406 No one has power except through Allah. Allah gave the prophet Jesus the power of raising the dead, healing the sick, making birds of clay and having them fly away. Allah gave Jesus these signs as a mark of his being a prophet. But Allah did not give the powers of appointing kings, the ability to change night to day. These lacks of power show that Jesus was a man, not part of a Trinity. If he were part of God, then all powers would

have been in his command. Then he would not have to have been under the dominion of kings.

Ishaq 407-8 Christ spoke in the cradle and then spoke to men as a grown man. Speaking from the cradle is a sign of his being a prophet. Christ's prophet hood was confirmed by making clay birds fly[1]. By Allah, Christ healed the blind, the lepers, and raised the dead.

Ishaq 408 Christ only comes through Allah. Christ's signs of being a prophet come only from Allah. Jesus enjoins others to worship Allah, not him. But people refused to hear him, the Disciples came forth to help him with his mission. The Disciples were servants of Allah and were Muslims just like Christ.

Islam teaches that Christ was a prophet born of virgin birth.

> Koran 3:44 *And remember when the angels said to Mary, "Allah brings you good news of His Word. His name will be Messiah, Jesus, Son of Mary, worthy of honor in this world and the world to come, one who is near to Allah. He will speak to the people when in the cradle and as a man. He will live a righteous life." She said, "My Lord! How can I have a son when no man has ever touched me?" He said, "It will be so. Allah creates what He will, and when He decrees a plan, all He must do is say, 'Be' and it is!" Allah will teach him the Scriptures and Wisdom, the Law, and the Gospel. He will be sent out as a messenger to the Children of Israel saying, "I have come to you with a sign from your Lord. I will make a figure of a bird out of clay and then, by Allah's will, I will breathe life into it. By Allah's permission I cause the blind to see, heal the lepers, and bring the dead back to life. I will tell you what you should eat and what you should store up in your houses. This will be a sign for those who truly believe. I have come to fulfill the Law which came before me and to give you permission to do certain things which were once unlawful. I come to you with a sign from your Lord, so fear Allah and obey me. Allah is my Lord and yours, so worship Him. That is the right path."*

Ishaq 409 Christ was not crucified. When the Jews plotted against Christ, they found Allah to be the best plotter. Allah took Jesus up directly to him and will refute those who say he was crucified and was resurrected. On the final day, the Day of Resurrection, those who follow Christ but do not believe in his divinity will be blessed. Those who insist that Christ is God, part of the Trinity, and reject true faith will be punished in Hell.

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1. The story about the clay birds is found in a heretical Christian church in Syria and Egypt. The Koran's odd stories about Christians and Jews are found in heretical texts.

> Koran 3:54 *So the Jews plotted and Allah plotted, but Allah is the best of plotters. And Allah said, "Jesus! I am going to end your life on earth and lift you up to Me. [Jesus did not die on the cross. He was taken to Allah. He will return to kill the anti-Christ and then die a natural death.]*
>
> Koran 3:59 *Truly, Jesus is like Adam [neither had a father] in Allah's sight. He created him from the dust and said to him, "Be!" and he was.*

The Trinity of the Koran is Allah, Jesus and Mary. Where did Mohammed get this idea? There was a form of Christianity in Syria unlike any found today. Mohammed routinely went on trading trips to the area that taught this doctrine.

Islam teaches a dualistic doctrine of Christianity. On one hand it says that the Gospels (Injil) are true, but it also teaches that the Gospels are corrupt. (It says the same thing about the Torah.)

THE FINAL STATE OF CHRISTIANS AND JEWS

When Mohammed first started preaching in Mecca, his religion was Arabian. Then Allah became identified with Jehovah and Jewish elements were introduced. When Mohammed moved to Medina, he argued with the Jews when they denied his status as a prophet in the Judaic line. He then annihilated the Jews and makes no more connections between Islam and the Jews. In his last statement, Jews and Christians became perpetual second-class political citizens, dhimmis (those who paid the dhimmi tribute, , and were subdued). Only those Christians and Jews who submit to Islam are protected. Islam defines Judaism and Christianity. The real Christians are those who deny the Trinity and accept Mohammed as the final prophet. The real Jews are those who accept Mohammed as the final prophet of their god, Jehovah. Both Christians and Jews must accept that the Koran is the true Scripture and that the Old Testament and New Testament are corrupt and in error. The contradictions between the Koran and the New and Old Testament are proof to Islam of the corruption of the Bible.

All other Jews and Christians are false and Kafirs.

> Koran 9:29 *Make war on those who have received the Scriptures [Jews and Christians] but do not believe in Allah or in the Last Day. They do not forbid what Allah and His Messenger have forbidden. The Christians and Jews do not follow the religion of truth until they submit and pay the poll tax [jizya], and they are humiliated.*

The Christians have hidden their prophecies that Mohammed would come to fulfill the work of Christ. To believe in the divinity of Christ is to

refuse to submit to Islam. Those Christians are Kafirs and infidels. Like the Jews, only those Christians who submit to Islam and become dhimmis and are ruled by the Sharia (Islamic law) are Christians in the eyes of Islam. Islam defines all religions. What a Christian says about Jesus and Christianity has no meaning to Islam. Only Islam knows the "real" Christianity.

> Koran 5:75 *The Messiah, Son of Mary, is but a messenger. Other messengers have passed away before him, and his mother was a saintly woman; they both ate food. See how Allah makes His signs clear to them; then see how they turn from the truth.*

Here is the last mention of Islam and Christianity in the Sira:

Ishaq 903 Mohammed sent Khalid to the fort of a Christian ruler. When the ruler and his brother rode out of their fort to inspect their cattle, Khalid killed the brother and captured the ruler. The ruler agreed to pay the poll tax (jizya) to Islam, and Mohammed returned to Medina.

Some say that Christians, Jews and Muslims are all part of the "Abrahamic faith". First of all, the term Abrahamic faith is an Islamic term. It is part of the Meccan Koran that "proves" Islam is true as being an extension of Judaism. The only way a Christian is actually a Christian, according to Islam, is that if the Christian says that Mohammed is the final prophet of God, Christ was a Muslim prophet, the New Testament is corrupt, and there is no Trinity. Only those Christians who admit this are members of the Abrahamic faith. All other Christians are not Christians, but infidels or Kafirs. Only those Christians who submit to Islam are true Christians, according to Islam.

THE DHIMMI

LESSON 7

SUMMARY

- Mohammed attacked the Jews of Khaybar. After crushing them, he created the status of dhimmi for the Jews. They lost all of their wealth, but remained to work on the land. They paid half of all they made each year as a tax. Islam became the complete political ruler of the dhimmi.
- Later, when Islam conquered the Christians, the dhimmi status became codified. All of the public space and legal system was Islamic. The Christians had only their homes and church buildings as their space. Dhimmis had almost no legal rights and could not testify in court against a Muslim.
- Over a 1400 year old period, Islamic jihad has killed over 270,000,000 Kafirs.

THE DHIMMI

This next story is very important to Christians as well as Jews. One of Mohammed's inventions was the dhimmi. Dhimmis are Kafirs who agree to serve Islam. They are second class citizens, actually, semi-slaves.

Ishaq 756 After the treaty of Al Hudaybiya, Mohammed stayed in Medina for about two months before he collected his army and marched to the forts of Khaybar, a community of wealthy Jewish farmers who lived in a village of separate forts about 100 miles from Medina.

Ishaq 759 Mohammed seized the forts one at a time. On the occasion of Khaybar, Mohammed put forth new orders about raping captive women. If the woman was pregnant, she was not to be used until after the birth of the child. Nor were any women to be used who were unclean with regards to the Muslim laws about menstruation.

Ishaq 764 Mohammed knew that there was a large treasure hidden somewhere in Khaybar, so he brought forth the Jew who he thought knew the most about it and questioned him. The Jew denied any knowledge. Mohammed told one of his men, "Torture the Jew until you extract what

he has." So the Jew was staked on the ground, and a small fire built on his chest to get him to talk. When the man was nearly dead and still would not talk, Mohammed had him released and taken to one of his men who had a brother killed in the fight. This Muslim got the pleasure of cutting off the tortured Jew's head.

Ishaq 764 At Khaybar Mohammed instituted the first dhimmis. After the best of the goods were taken from the Jews Mohammed left them to work the land. Since his men knew nothing about farming, and the Jews were skilled at it, they worked the land and gave Mohammed half of their profits.

Ishaq 774 There were a total of 1,800 people who divided up the wealth taken from the beaten Jews of Khaybar. A cavalry man got three shares, a foot soldier got one share. Mohammed appointed eighteen chiefs to divide the stolen wealth. Mohammed received his one-fifth before it was distributed.

Mohammed's invention of the dhimmi was the last necessary political element to rule the world. Now the Kafir had a place in Islam. The dhimmi was a semi-slave who was not a Muslim and deferred to Islam. Islam ruled every aspect of government, law and custom.

Today we see dhimmitude. When a Kafir calls Islam the religion of peace, the Kafir is a dhimmi. When universities teach about Islam and don't teach the suffering of the Kafirs, the university is a dhimmi organization. When Muslims are weak, they preach that they are "brothers" of Christians and Jews. That is the current status in America. But when Islam is strong, then all Christians and Jews are dhimmis.

This is how it worked in North Africa, the Middle East and Turkey. Islam invaded a Christian nation; conquered the nation and became the ruling class—claiming all the power and the right to receive special tax money, jizya. Here is the *Treaty of Umar*, the laws of dhimmitude:

1. We shall not build, in our cities or in their neighborhood, new monasteries, churches, convents, or monks' cells, nor shall we repair, by day or by night, such of them as fall in ruins or are situated in the quarters of the Muslims.

2. We shall keep our gates wide open for passersby and travelers. We shall give board and lodging to all Muslims who pass our way for three days.

3. We shall not give shelter in our churches or in our dwellings to any spy, nor hide him from the Muslims.

4. We shall not teach the Koran to our children.

5. We shall not manifest our religion publicly nor convert anyone to it. We shall not prevent any of our kin from entering Islam if they wish it.

6. We shall show respect toward the Muslims, and we shall rise from our seats when they wish to sit.

7. We shall not seek to resemble the Muslims by imitating any of their garments.

8. We shall not mount on saddles, nor shall we gird swords nor bear any kind of arms nor carry them on our persons.

9. We shall not engrave Arabic inscriptions on our seals.

10. We shall not sell fermented drinks.

11. We shall clip the fronts of our heads. [An Arabic sign of shame, a beaten man]

12. We shall always dress in the same way wherever we may be, and we shall bind the zunar round our waists.

13. We shall not display our crosses or our books in the roads or markets of the Muslims. We shall use only clappers in our churches very softly. We shall not raise our voices when following our dead. We shall not take slaves who have been allotted to Muslims.

14. We shall not build houses higher than the houses of the Muslims.

Whoever strikes a Muslim with deliberate intent shall forfeit the protection of this pact.

(from Al-Turtushi, *Siraj al-Muluk*, pp. 229-230)[1]

The treaty is part of dualistic ethics. All of public life is Islamic. Only in the home or in the Church was there any Christianity. Over time the Christians become Islamic in public and adopted Islamic attitudes about women, ethics and other customs. Dhimmitude ground down the Christians until they converted. All they had to do was to say: "There is no god but Allah and Mohammed is His prophet" and all of the persecution stopped. This is way that Turkey became 99.7% Islamic.

But the damage does not stop there. Deep within all Kafirs today is a fear and unease that makes them want to avoid Islam. One of the ways to avoid it is to deny it and/or try to get along. This deference is dhimmitude. So even those Kafirs who are not formal dhimmis have a mental state of dhimmitude.

Notice that one of the terms in the treaty of being a dhimmi is to be ignorant ("we will not teach the Koran to our children") about Islam. It is dhimmitude that explains the vast ignorance of Kafirs about Islam. Dhim-

1. A.S. Trittan, *Caliphs and Their Non-Muslim Subjects*, Idarah-i-Delli, 1950, pg. 5-7.

mitude is the reason that schools do not teach the history or doctrine of political Islam. Fear and ignorance change a Kafir into a dhimmi. Knowledge will transform a dhimmi into a Kafir.

THE TEARS OF JIHAD

There was a good reason that Christians, Jews, Hindus, Buddhists and Zoroastrians were dhimmis. First the sword gave political power. The political power gave the basis for changing all of the culture.

First jihad used the sword to take central control. Then there would be surges of mass death by riot and military mass murders. These were jihad as well. An ongoing feature of being a dhimmi was the assassinations and annihilations.

The following figures are a rough estimate of the death of non-Muslims by the political act of jihad.

Africa

Eleven million slaves were shipped across the Atlantic and fourteen million were sent to the Islamic nations of North Africa and the Middle East[1]. For every slave captured many others died. Estimates of this collateral damage vary. For twenty-five million slaves delivered to the market, we have the death of about 120 million people. Muslims have always run the wholesale slave trade in Africa.

120 million Africans

Christians

The number of Christians martyred by Islam is nine million.[2] A rough estimate by Raphael Moore in *History of Asia Minor* is that another fifty million died in wars by jihad. So to account for the one million African Christians killed in the 20th century we have—

60 million Christians

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1. Thomas Sowell, *Race and Culture*, BasicBooks, 1994, p. 188.
2. David B. Barrett, Todd M. Johnson, *World Christian Trends AD 30-AD 2200*, William Carey Library, 2001, p. 230, table 4-10.

Hindus

Koenard Elst in *Negationism in India*[3] gives an estimate of eighty million Hindus killed in the total jihad against India. The country of India today is only half the size of ancient India, due to jihad.

80 million Hindus

Buddhists

Jihad killed the Buddhists in Turkey, Afghanistan, along the Silk Route, and in India. The total is roughly ten million.[4]

10 million Buddhists

This gives a rough estimate of 270 million killed by jihad.

3. Koenard Elst, *Negationism in India*, Voice of India, New Delhi, 2002, pg. 34.
4. David B. Barrett, Todd M. Johnson, *World Christian Trends AD 30-AD 2200*, William Carey Library, 2001, p. 230, table 4-1.

WOMEN

LESSON 8

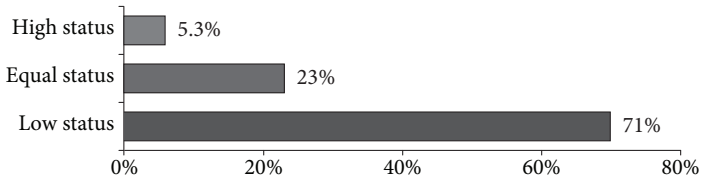
SUMMARY

- Islam's dualism manifests in how women must submit to men. Women can be beaten, but in an Islamic way. Women are spiritually and mentally inferior to men. It takes the testimony of two women to equal that of a man.
- The Islamic law, the Sharia, lays out the proper way to beat the wife.

Islam means submission, submission in all things—religion, politics, culture, civilization and male/female roles. Duality means that everything is divided, and submission means that one side of the duality must dominate the other. All Islamic doctrine follows from submission. Indeed, the opposite is true as well; without submission, there is no Islam. Dualism and submission are the very foundation of Islam.

The major duality inside Islam is male/female. There is one set of rules for men and another set of rules from women. If there were no submission, then there would need to be only one rule: men and women would be treated the same. If they are not to be treated the same, then many more rules are needed.

FIGURE 8.1: STATUS OF WOMEN IN THE KORAN



High status is when a woman is a mother, is she held in higher esteem than a man.

Equal status is on Judgment Day both male and female will be judged on the basis of what they have done. However, since a woman must submit to the man in all things, she will be judged by how well she submitted during her life.

BEATING THE WIFE

Here we have the words of the Koran:

> Koran 4:34 *Allah has made men superior to women because men spend their wealth to support them. Therefore, virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for women whom you fear will rebel, admonish them first, and then send them to a separate bed, and then beat them. But if they are obedient after that, then do nothing further; surely Allah is exalted and great!*

When Mohammed gave his last sermon he mentioned beating the wife:

Ishaq 969 Mohammed also told them men had rights over their wives and women had rights over their husbands. The wives were never to commit adultery or act in a provocative manner toward others. If they did, they were to be put in separate rooms and beaten lightly. [Stoning is the penalty in other hadiths.] If they refrained from what was forbidden, they had the right to food and clothing. Men were to lay injunctions on women lightly for they were prisoners of men and had no control over their persons.

Here from the Sira is some more about the rights of a woman:

Ishaq 957 Mohammed sent Muadh to Yemen to proselytize. While he was there he was asked what rights a husband has over the wife. He replied to the woman who asked, "If you went home and found your husband's nose running with pus and blood and you sucked it until it was cleaned, you still would not have fulfilled your husband's rights."

Physical force is always an option in Islam. Notice that in the Sunna is that when a woman gets beaten by her husband, she should not complain. A beating is a measure of his caring. [One woman sued in Sharia court for a judgment that her husband should stop beating her every day. She wanted the court to rule that he should only beat her once a week.]

> Abu Dawud 11, 2141 *Mohammed said: Do not beat Allah's handmaidens, but when Umar came to Mohammed and said: Women have become emboldened towards their husbands, Mohammed gave permission to beat them. Then many women came round the family of Mohammed complaining against their husbands.*
>
> *So Mohammed said: Many women have gone round Mohammed's family complaining against their husbands. They are not the best among you.*

This hadith determines Islamic social custom and family law about wife beating.

Abu Dawud 11, 2142 *Mohammed said: A man will not be asked as to why he beat his wife.*

THE NATURAL INFERIORITY OF WOMEN

It is the nature of females that most of those in Hell will be women.

Bukhari 1,4,184 *Mohammed's followers then told him that during his prayer they saw him reach out with his hands and grasp something, and later retreat in horror. Mohammed replied, "I saw Paradise and stretched my hands towards a bunch of fruit, and had I taken it, you would have eaten from it as long as this world remains. I also saw Hellfire, and I have never seen such a terrible sight. I saw that the majority of the inhabitants were women." When asked why this was so, Mohammed replied, "They are ungrateful to their husbands and to good deeds. Even if you are good to one of them all of your life, whenever she sees some harshness from you she will say, 'I have never seen any good from you.'"*

Mohammed also saw a woman in Hell being clawed by a cat. He learned that she had imprisoned a cat, neither feeding it nor allowing it to seek its own food, until it starved.

Women are less intelligent than men and they are also spiritually inferior to men.

Bukhari 1,2,28 *Once, after offering prayer at Musalla, Mohammed said to the women, "O women! Give alms, as I have seen that the majority of the dwellers of Hell were women." They asked, "Why is it so, O Allah's Apostle?" He replied, "You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you. A cautious sensible man could be led astray by some of you."*

The women asked, "O Allah's Apostle! What is deficient in our intelligence and religion?" He replied, "Is not the evidence of two women equal to the witness of one man?" They agreed that this was so. He said, "This is the deficiency in her intelligence. Isn't it true that a woman can neither pray nor fast during her menses?" The women replied that this was so. He said, "This is the deficiency in her religion."

Women cannot help their flaws, so be nice to them.

Bukhari 4,55,548 *Mohammed said, "Treat women nicely, for a women is created from a rib, and is much like one. If you try to straighten a rib, it will break, so I urge you to take care of the women."*

The general principle in Islamic law is that it takes two women to equal one man.

> Koran 2:282 *Believers! When you contract a loan for a certain period, write it down, or to be fair, let a scribe write it down. The scribe should not refuse to write as Allah has taught him; therefore, let the scribe record what the debtor dictates being mindful of his duty to Allah and not reducing the amount he owes. If the debtor is ignorant and unable to dictate, let his guardian do so with fairness. Call two men in to witness this, but if two men cannot be found, then call one man and two women whom you see fit to be witnesses. Therefore, if either woman makes an error, the other can correct her.*

Some advice about camels, slaves and women:

> Abu Dawud 11, 2155 *Mohammed said: If one of you marries a woman or buys a slave, he should say: "O Allah, I ask You for the good in her, and in the disposition You have given her; I take refuge in You from the evil in her, and in the disposition You have given her." When he buys a camel, he should take hold of the top of its hump and say the same kind of thing.*

SHARIA LAW

The Hadith, the Sira and the Koran are all the basis of Islamic law, the Sharia. Here we see how Islamic law deals with wife beating. This is a direct quote from the Sharia. The number is part of an outline system used in the code.

> DEALING WITH A REBELLIOUS WIFE[1]
>
> When a husband notices signs of rebelliousness in his wife whether in words as when she answers him coldly when she used to do so politely. Or he asks her to come to bed and she refuses, contrary to her usual habit; or whether in acts, as when he finds her averse to him when she was previously kind and cheerful), he warns her in words without keeping from her or hitting her, for it may be that she has an excuse.
>
> The warning could be to tell her,
>
> "Fear Allah concerning the rights you owe to me,"

1. Ahmad Ibn Naqib Al-Misri, *The Reliance of the Traveller, A Classic Manual of Islamic Sacred Law* (Amana Publications, 1994).

or it could be to explain that rebelliousness nullifies his obligation to support her and give her a turn amongst other wives, or it could be to inform her,

"Your obeying me is religiously obligatory".

He may hit her whether she is rebellious only once or whether more than once, though a weaker opinion holds that he may not hit her unless there is repeated rebelliousness.

To clarify this paragraph, we mention the following rulings:
(1) Both man and wife are obliged to treat each other kindly and graciously.
(2) It is not lawful for a wife to leave the house except by the permission of her husband, though she may do so without permission when there is a pressing necessity. Nor may a wife permit anyone to enter her husband's home unless he agrees, even their unmarriageable kin. Nor may she be alone with a non-family-member male, under any circumstances.
(3) It is obligatory for a wife to obey her husband as is customary in allowing him full lawful enjoyment of her person.
(4) If the wife does not fulfill one of the above mentioned obligations, she is termed "rebellious," and the husband takes the following steps to correct matters:
(a) admonition and advice, by explaining the unlawfulness of rebellion, its harmful effect on married life, and by listening to her viewpoint on the matter;
(b) if admonition is ineffectual, he keeps from her by not sleeping in bed with her, by which both learn the degree to which they need each other;
(c) if keeping from her is ineffectual, , though if he does not think so, it is not permissible. His hitting her may not be in a way that injures her and is his last recourse to save the family.

Every line of the Sharia is taken from the Trilogy. Sharia is the law that Islam wants to replace our Constitution. Freedom, equality and democracy are incompatible with Islamic law.

THE DOCTRINE OF WOMEN

If you want to know more about Islam's doctrine of women, CSPI has published a book that details all the information about women in the Trilogy. *The Doctrine of Women* is available on Amazon.com or politicalislam.com.

SLAVES

LESSON 9

SUMMARY

- Slave is a positive term in Islam. All Muslims are the slaves of Allah.
- Slavery is based upon a detailed ethical code. It is a sin for a slave to escape a Muslim master. Slaves may be used for sex.
- Mohammed was involved in every aspect of the slave culture. Islam has taken slaves from every culture. Islam was the basis of the African slave trade and have enslaved Europeans for centuries.
- Christians act as dhimmis on the subject of slavery.

MOHAMMED AND SLAVERY

Mohammed himself was involved in every single aspect of slavery. He had non-believing men killed so their women and children could be made slaves[1]. He gave slaves away for gifts[2]. He owned many slaves, some of them black[3]. He passed around slaves for the purpose of sex to his Companions, men who were his chief lieutenants[4]. He stood by while others beat slaves[5]. He dictated the rules of Muslims raping women slaves after conquest[6]. He captured slaves and wholesaled them to raise money for jihad[7]. One of his favorite partners was a slave, who bore him a son[8]. He got slaves as gifts from other rulers[9]. The very pulpit he preached from was

1. A. Guillaume, *The Life of Muhammad* (London: Oxford University Press, 1982), 466.
2. Ibid., p. 499.
3. Ibid., p. 516.
4. Ibid., p. 593.
5. Ibid., p. 295.
6. Ibid., p. 496.
7. Ibid., p. 466.
8. William Muir, *The Life of Mohammed* (AMS Press, 1975), 425.
9. Ibid., p. 425.

made by a slave[1]. He ate food prepared by slaves[2]. He was treated medically by a slave[3]. He had a slave tailor[4]. He declared that a slave who ran away from his master would not have his prayers answered[5]. And he approved an owner's raping his female slaves[6].

The word slave is a positive one in Islam. Every Muslim is a slave of Allah. Mohammed was involved with every conceivable aspect of slavery. The word Islam means submission and a slave is the ultimate expression of submission.

> Koran 2:23 *If you doubt what We have revealed to Our slave [Mohammed], then write a sura comparable to it and call your gods other than Allah to help you if what you say is true.*

Bukhari has 42 references to Mohammed as the Slave of Allah.

> [Bukhari 4,55,654] *Umar heard the Prophet saying, "Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a slave. So, call me the Slave of Allah and His Apostle."*

Slavery is as natural as breathing in Islam. The word is never used in a negative way in the Koran, Sira or Hadith. Slavery is in the Sunna of Mohammed and part of the Koran.

Slaves are part of the natural order of society.

> Koran 16:71 *Allah has given more of His gifts of material things to some rather than others. In the same manner, those who have more do not give an equal share to their slaves so that they would share equally. Would they then deny the favors of Allah?*

DUALITY AND SUBMISSION

Duality is the only way to sustain slavery, and Islam has sustained slavery for 1400 years. A believer, a Muslim, may not be enslaved. Only the Kafirs can be enslaved. The duality of believer/Kafir divides all humanity. The Kafirs are fair game and can be attacked, their protectors killed, their wealth taken and the remaining people enslaved. Slavery is Allah's way. If the slave converts to Islam, then freedom is a possibility.

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1. Bukhari, Hadith, Volume 1, Book 8, Number 440.
2. Ibid., Volume 3, Book 34, Number 295.
3. Ibid., Volume 3, Book 36, Number 481.
4. Ibid., Volume 7, Book 65, Number 344.
5. Muslim, Hadith, Book 001, Number 0131.
6. Ibid., Book 008, Number 3383.

Slavery can be part of the sacred order of Islam since duality is the very basis of Islam. There is one set of rules for Muslims and another set of rules for the Kafirs. The only unifying rule in Islam is that every single human being must submit to Islam. Before that submission, the Muslim and the Kafir have nothing in common.

Slavery is a supreme example of Islam's dualistic ethics and submission. Who submits more than a slave?

Freeing slaves has great merit and is approved in both the Koran and the Hadith. However, only slaves who convert are freed. So here we see the great power of Islamic slavery. Those who are slaves will become Muslims in order to be freed. If they don't submit, then their children will.

However, merely converting to Islam after being enslaved does not mean the slave is to be freed. Converting is the first step, but the owner may, or may not, free the converted slave.

In the next verse, Allah gives Islam power over its captives.

> Koran 8:70 *Messenger! Tell the captives who are under your control, "If Allah finds good in your hearts [if the prisoners convert to Islam], He will give you something better than that which has been taken away from you, and He will show you forgiveness. Truly, Allah is forgiving and merciful." If, however, they plot to betray you, know that they have already betrayed Allah. He has therefore given you power over them. Allah is all-knowing and wise.*

For a slave to flee his Islamic master is a sin against Allah.

> Muslim 001,0131 *Mohammed: "If a slave flees his master, Allah does not hear his prayer."*

For a Muslim to have sex with his slaves is in the same moral category as being humble, telling the truth or giving to charity. There is no blame and it is a moral good. Raping slaves is only good for the male Muslim. Of course, for the female Muslim it is forbidden for her to have sex with a Kafir slave.

> Koran 4:24 *Also forbidden to you are married women unless they are your slaves. This is the command of Allah. Other than those mentioned, all other women are lawful to you to court with your wealth and with honorable intentions, not with lust. And give those you have slept with a dowry, as it is your duty. But after you have fulfilled your duty, it is not an offense to make additional agreements among you. Truly Allah is knowing and wise!*

This verse was given at the time of the jihad at Khaybar. Mohammed attacked the Jews of Khaybar and conquered them. The Jews that survived were doomed to become *dhimmis.* A dhimmi is not a Muslim, but one

who has agreed to do all things as Islam wishes. In this case the surviving Jews were to work the land and give half of the proceeds to the jihadists. In addition, some women were taken as sex slaves.

Ishaq 758 [This event is right after the capture of Khaybar.] Dihya had asked Mohammed for Safiya, and when he chose her for himself Mohammed gave Safiya's two cousins to Dihya in exchange. *The women of Khaybar were distributed among the Muslims.*

Ishaq 759 A man said, 'Let me tell you what I heard the apostle say on the day of Khaybar. He got up among us and said: "It is not lawful for a Muslim *to mingle his seed with another man's [meaning raping a pregnant woman among the captives], nor is it lawful for him to take her until he has made sure that she is in a state of cleanness [not having her period].*

The rape of women during jihad is a constant in the Hadith and the Sira.

HISTORY

Slavery goes far beyond the 300-year period during which whites bought slaves from the Muslim wholesalers on the West coast of Africa.

White Slaves

For 1400 years—until the slave market was officially closed in the early 1960s—the highest priced slave in Mecca was the white woman. The price of a white slave girl was from three to ten times that of a black girl. When Islam invaded Spain, the first thing exported back to Islamic North Africa was a thousand blond-haired girls.

Our word for slave comes from the Slavs of eastern Europe. So many of them were taken by the Muslims of the Ottoman Empire that the very term *Slav* came to mean slave. And black slaves were so numerous that the term *abd* came to mean black or African. Muslims called the white slaves *mamluk*.

Not only were the words for slaves different, but the uses of them were different. The white woman was favored for sex. That is why she brought the best price. White slaves were not used for rough labor but were used for higher positions in domestic and administrative work. Both white and black eunuchs were used in the harem.

There is an interesting aspect to castration in Islam. White male slaves were simply castrated; whereas, black slaves were completely surgically altered.

Black Slaves

About 11 million slaves were shipped across the Atlantic, and 14 million were sent to the Islamic nations of North Africa and the Middle East[1]. For every slave captured, many others died. Estimates of this collateral damage vary. The renowned missionary David Livingstone estimated that for every slave who reached the plantation, five others died by being killed in the raid or died on the forced march from illness and privation[2]. Those who were left behind were the very young, the weak, the sick and the old. These soon died since the main providers had been killed or enslaved. So, for 25 million slaves delivered to the market, we have the death of about 120 million people. Islam ran the wholesale slave trade in Africa from the time of Mohammed.

DHIMMITUDE

Historically, Muslims are dominant over every other demographic group. No one is lower than a slave. No one is higher than the slave's master. For 1400 years Islam has enslaved African, Asians, Christians, Hindus, Buddhists, Europeans and even Americans. On the other hand, no one enslaves Muslims, unless the African slaver runs out of Kafirs. But even then, it is a Muslim who enslaves the Muslim.

The absolute dominance of the Muslim today is shown by the fact that no one blames them or holds them responsible for slavery. Islam not only enslaves the bodies of the Kafirs, but enslaves the minds of the Kafir intellectuals. One of the most forbidden topics to be discussed is the role of Islam in slavery, both today and throughout the last 1400 years.

As a cruel example of how the Kafir mind submits to Islam regarding slavery, go to an event where freed slaves from Africa or the "Lost Boys" of the Sudan are featured. Money is raised, sympathy is given and not one word about Islam is ever mentioned. Slavery just happens. We get to see an effect without a cause, an impossibility, but a false reality, nevertheless.

This mental submission of the Kafir to Islam is dhimmitude. There are three ways to submit to the duality of Islam. The first is to be a Muslim. The second is to be a slave. But Mohammed invented a third way of submission—the dhimmi.

When the Kafir lets Islam have its way in public affairs, the Kafir becomes a dhimmi. When Kafirs teach about slavery and don't teach about Islam and slavery, the Kafir is a dhimmi. When the university curriculum

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1. Thomas Sowell, *Race and Culture*, BasicBooks, 1994, p. 188.
2. Woman's Presbyterian Board of Missions, *David Livingstone,* p. 62, 1888.

about "gender studies" does not include the servitude of the Islamic woman, the mind set of the curriculum is dhimmitude. When the rabbi or the minister says that he worships the same god as the Muslim, but have never read the Trilogy, the rabbi and the ministers are dhimmis. When the media report or talk about Islam and have no knowledge about the doctrine or history of political Islam, they are dhimmis.

THE DOCTRINE OF SLAVERY

If you want to know more about Islam's doctrine of slavery, CSPI has published the only book that details all the information about slavery in the Trilogy. *The Islamic Doctrine of Slavery* is available on Amazon.com or politicalislam.com.

ETHICS

LESSON 10

SUMMARY

- Islamic ethics are dualistic. Islam has one code for believers and a second ethical code for Kafirs. The term Kafir is dualistic, since the Kafir is the "other". Jihad and slavery all have an Islamic ethical code.
- A Muslim is a brother only to other Muslims. A Muslim is honest with other Muslims and may deceive Kafirs. There is an Islamic word for sacred deception, *taqiyya*.
- Killing a Kafir is not a serious charge in Islamic law. Theft and murder are acceptable in Islam.

Ethics is at the root of every human action and underlies our motivation. Ethics determines our point-of-view. Fundamentally, there are only two ethical systems. The first is based upon the ideal of

Do unto others as you would have them do unto you.

This idea is called the Golden Rule and is found in most cultures. This ethic is based upon the idea that others are fundamentally the same as ourselves. This does not mean we are equal in abilities. It is a unitary ethical system, since it sees humanity as one spirit and one ethical body.

Everyone wants to be treated as a human being. In particular, we all want to be equal under the law and be treated as social equals. On the basis of the Golden Rule—the equality of human beings—we have created democracy, ended slavery and treat women and men as political equals. So the Golden Rule is a unitary ethic. All people are to be treated the same. All religions have some version of the Golden Rule except Islam.

Now mind you, Kafirs have frequently failed at applying the Golden Rule, but they can be judged and condemned on its basis. They may fall short, but it is the ideal.

DUALISTIC ETHICS

There is another basis for ethics—dualism. In dualistic thought there is no such thing as a unified humanity, but a division into two parts: them

and us. Much of the Trilogy is devoted to establishing the division between Islam and the Kafir.

At a political level, the duality manifests as:

dar al Islam, land of submission
dar al harb, land of war

Duality is the very basis of Islam's ethics. Islam's ethics are based upon on the Koran and the Sunna of Mohammed. Over half of the Koran deals with the division between Islam and the Kafir. The Koran is based upon duality.

There is no such thing as a universal statement of ethics in Islam. Muslims are to be treated one way and Kafirs another way. The closest Islam comes to a universal statement of ethics is that the entire world must submit to Islam. After Mohammed became a prophet, he never treated a Kafir the same as a Muslim. Islam denies the truth of the Golden Rule.

The term "human being" has no meaning inside of Islam. There is no such thing as humanity, only the duality of the believer and Kafir. In the ethical statements found in the Hadith, a Muslim should not lie, cheat, kill or steal from other Muslims. But a Muslim may lie, deceive or kill a Kafir if it advances Islam.

Every action and word of Mohammed was based upon whether he was dealing with a Muslim or a Kafir. Mohammed's every action and word as recorded in the Sira and Hadith, define Islamic ethics. It is impossible for an action or word of Mohammed to be unethical.

Mohammed's ethics were dualistic. Therefore, Islam's ethics are dualistic.

Islam's ethics are supremely powerful and effective in politics. Dualism is the foundation of jihad, dhimmitude and slavery.

The Trilogy never has the slightest sympathy for the suffering of the Kafir. Mohammed never expressed any regret at the torture, killing, enslavement, humiliation of Kafir men by the rape of Kafir women. The suffering of the Kafir is defined as good. Indeed, the finest poetic imagery of the Koran is reserved for the torture and suffering of the Kafir. The Kafir is pure "other," and Islam cannot be too deceptive or too cruel to the Kafir.

Mohammed's response to the heads of the Kafirs thrown at his feet was joy.

KAFIR

Kafir defines the ethical dualism of Islam at a personal level. To call someone a Kafir is an ethical statement.

A Muslim may be friendly to a Kafir if it advances Islam, but he is not actually a friend. A Kafir is not a real human; Muslims are the only real humans. The only good in a Kafir is how the Kafir can serve or enrich Islam.

SLAVERY

Slavery, like jihad, is the logical conclusion to dualistic ethics. Slavery was used by Mohammed for very simple reasons. He had known slavery from his first breath. Slaves were as common as camels in Arabia. Slaves were a free source of energy, power and money. And the slaves eventually became Muslims.

For Mohammed, slavery was positive. Allah said so. Just treat the slaves well. Men raping female slaves was part of the good treatment of slaves. This is dualism. When Muslims raped the women of the conquered tribes after killing their men, there was no empathy or compassion. A Muslim's *ghira*, maleness, power and prestige, is increased with this treatment of the inferior Kafir woman. Dualism transforms this into a sacred good.

Slavery is good. All Muslims are slaves of Allah. So the enslavement of others enriches Islam and helps to Islamicize the Kafir world.

The ethics of dualistic slavery can be seen in Islam's attitude toward the history of slavery. Islam never acknowledges its role in the history of the suffering of slavery. Islam has no regrets or guilt about slavery.

THE ETHICS OF KILLING AND DECEPTION

Kafir, jihad, dualism and slavery are the results of a very detailed system of ethics. Islamic ethics determines what is truth, honesty, how to treat Muslims and how to treat the Kafir. All of these underlie the ability of Islam to carry out jihad, slavery and Kafir submission. Everything in Islam is directed towards submission and is based upon a dualistic system of thought.

Dualistic ethics that defines brotherhood, honesty, truth and the legal system makes it possible to kill, enslave, deceive, and cheat the Kafir.

BROTHERHOOD

The brother of a Muslim is another Muslim.

> Bukhari 1,2,12 *Mohammed: "True faith comes when a man's personal desires mirror his wishes for other Muslims."*

> Bukhari 9,85,83 *Mohammed: "A Muslim is a brother to other Muslims. He should never oppress them nor should he facilitate*

their oppression. Allah will satisfy the needs of those who satisfy the needs of their brothers."

HONESTY

A Muslim should always be honest in dealing with other Muslims.

Bukhari 3,34,301 *A man selling wares in the market place swore by Allah that he had been offered a certain price for his goods when, in fact, no such offer existed. He lied about the offer to drive up the price for his goods and thus cheat a fellow Muslim. Consequently, this verse in the Koran was revealed to Mohammed:*

Koran 3:77 Those who sell their covenant with Allah and their oaths for a meager price will have no part in the world to come. Allah will not find them worthy to speak to or even glance in their direction on the Day of Resurrection, nor will He forgive them. They will have a painful end.

TRUTH

In Islam something that is not true is not always a lie.

Bukhari 3,49,857 *Mohammed: "A man who brings peace to the people by making up good words or by saying nice things, though untrue, does not lie."*

A Muslim's oath is flexible.

Bukhari 8,78,618 *Abu Bakr faithfully kept his oaths until Allah revealed to Mohammed the atonement for breaking them. Afterwards he said, "If I make a pledge and later discover a more worthy pledge, then I will take the better action and make amends for my earlier promise."*

When deception advances Islam, the deception is not a sin. Ali was Mohammed's nephew and was raised by him from the age of ten and became the fourth caliph. Ali pronounced the following on lies and deception.

Bukhari 9,84,64 *When I relate to you the words of Mohammed, by Allah, I would rather die than bear false witness to his teachings. However, if I should say something unrelated to the prophet, then it might very well be a lie so that I might deceive my enemy. Without question, I heard Mohammed say, "In the final days before Redemption there will emerge groups of foolish youths who will say all the right things but their faith will go no further than their mouths and will flee from their religion like an arrow. So, kill*

> *the apostates wherever you find them, because whoever does so will be rewarded on Judgment Day."*

Deceit is permissible in jihad:

> Muslim 032,6303 *According to Mohammed, someone who strives to promote harmony amongst the faithful and says or conveys good things is not a liar. Ibn Shihab said that he had heard only three exceptions to the rules governing false statements: lies are permissible in war, to reconcile differences between the faithful, and to reconcile a husband and wife through the manipulation or twisting of words.*

Taqiyya is deception that advances Islam. A lie should never be told unless there is no other way to accomplish the task. Al Tabarani, in Al Awsat, said, "Lies are sins except when they are told for the welfare of a Muslim or for saving him from a disaster." [1]

An example of sacred deceit, *taqiyya*:

> Ishaq 224 A member of the Abyssinian royalty, called the Negus, became convinced of the truth of Islam. He was accused by the Christians of leaving his religion. The Negus wrote on a piece of paper, "There is no god but Allah and Mohammed is his prophet. Jesus was a Muslim, born of Mary, conceived without a father." [These are classical Islamic statements.] He the then pinned the statement under his shirt over his heart. When the other Abyssinians accused the Negus of leaving Christianity and they said, "Jesus was the Son of God." The Negus placed his hand over his heart (and the paper with the statement) and told the Christians, "I testify that Jesus was no more than this." The Christians took him at his word and left him. When Mohammed heard this, he prayed for the Negus when he died.

LAW

The hadiths are the basis of the Sharia, Islamic law. Here is a hadith about capital crimes. Killing a non-Muslim is not a capital crime.

> Bukhari 1,3,111 *I [Abu] asked Ali, "Do you know of any sources of law that were revealed to Mohammed other than the Koran?" Ali responded, "None except for Allah's law, or the ability of reason*

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1. Bat Ye'or, *The Dhimmi* (Cranbury, N.J.: Associated University Presses, 2003), 392.

given by Allah to a Muslim, or these written precepts I possess." I said, "What are these written rules?" Ali answered, "They concern the blood money paid by a killer to a victim's relatives, the method of ransoming a captive's release from the enemy, and the law that a Muslim must never be killed as punishment for killing a non-Muslim."

TREATMENT OF FELLOW MUSLIMS

Weapons in the mosque are acceptable. The mosque is a political center as well as a community center and a place of worship.

> Bukhari 1,8,443 *Mohammed: "Arrows should be held by their heads when carried through mosques or markets so that they do not harm a Muslim."*

> Bukhari 9,88,193 *Mohammed: "You should not aim your weapons at other Muslims; you never know, Satan might tempt you to harm them, and your sin would send you to Hell."*

Killing a Muslim is a crime.

> Koran 25:68 *They do not call upon other gods along with Allah and do not kill those whom Allah has forbidden to be killed [other Muslims] except for just cause.*

> Koran 4:93 *For those who intentionally kill another Muslim, Hell will be their punishment, where they will live forever. The wrath of Allah will be upon them, He will curse them, and they will receive terrible torture.*

In business, a Muslim should never cheat a Muslim.

> Bukhari 9,86,109 *Mohammed said, "A neighbor has a greater expectation of help from his neighbor[1] than anyone else." Some said, "If a man wants to buy a house there is no harm done if he uses trickery to prevent another from buying it." Abu Abdullah said, "So that man says that some people are allowed to play tricks on other Muslims though Mohammed said, 'When doing business with other Muslims do not sell them sick animals or defective or stolen goods.' "*

> Bukhari 8,73,70 *Mohammed: "Harming a Muslim is an evil act; killing a Muslim means rejecting Allah."*

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1. Other hadiths show that neighbor meant other Muslims who lived in their own neighborhoods.

POSITION TOWARD OTHER RELIGIONS

Mohammed's deathbed wishes were to create religious apartheid in Arabia and to use money to influence Kafirs for Islam.

> Bukhari 4,52,288 *[...] "On his deathbed Mohammed gave three final orders saying, 'First, drive the non-Muslims from Arabia. Second, give gifts and show respect to foreign officials as I have done.' I forgot the third command."*

THEFT

Taking the wealth of the Kafir is sanctioned by the Koran as the legalization of booty.

> Bukhari 1,7,331
> [...] *The booty of war has been made lawful for me yet it was not lawful for anyone else before me. [...]*

RAPE

The rape of women after jihad is a constant in the Hadith and the Sira. Here we see that at first the jihadists were reluctant to rape the captive women because of their husbands being nearby. But the Koran established that it was not immoral even if they had husbands.

> Muslim 008, 3432 *Mohammed sent an army to Autas and encountered the enemy and fought with them. Having overcome them and taken them captives, the Companions seemed to refrain from raping captive women because of their husbands being polytheists. Then Allah, Most High, sent down regarding that: "And women already married, except those whom your right hands possess[2] (iv. 24)" (i. e. they were lawful for them when their menstral period came to an end).*

Raping women is used in jihad because it works as a tactic of war. It spreads shame among the Kafir men and women and it begins the process of subjugating the Kafir women. In short, it teaches everybody their place in Islam—submission.

A CONCLUSION

There is no hadith that ever refers to humanity as one body. Every hadith that refers to humanity is dualistic—divided into Muslims and Kafirs. Islamic ethics are completely dualistic.

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2. The right hand is the sword hand. The phrase comes from the Koran.

Islamic ethics have no place for integrity. Indeed, integrity is not possible within any dualistic system. Integrity cannot be logically defined within a dualistic system. If deceit is a virtue, then integrity is not a possibility.

No one who adheres to Islamic ethics can have integrity. They cannot tell the Kafir the whole truth and nothing but the truth, about Islam.

SELECTIONS FROM THE KORAN

LESSON 11

SUMMARY

- Islamic Paradise is a garden of fleshly pleasures.
- There are creatures, similar to spirits, called jinns that populate the earth.
- Allah determines all things, including whether a person becomes a Muslim. Allah creates some men for Hell.
- Violence is common in the Koran.
- The Koran contradicts itself but has rules for dealing with the contradictions.
- Allah is to be feared, not loved.

The Koran is a dualistic document whose purpose is to make all Kafirs submit to Islam.

EVERYDAY

The following verses are repeated daily by every Muslim. The first four verses are a standard piousness. But notice that verse 5 says that the Jews anger Allah and that the Christians are wrong.

> Koran 1:11 *In the Name of Allah, the Compassionate, the Merciful.*
> 1:2 *Praise be to Allah, Lord of the worlds. The Compassionate, the Merciful. King of the Judgment Day.*
> 1:5 *Only You do we worship, and to You alone do we ask for help. Keep us on the straight and narrow path. The path of those that You favor; not the path of those who anger You [the Jews] nor the path of those who go astray [the Christians].*

HEAVEN / HELL

Islamic Paradise (it is never called Heaven) is a place where a man can have all the sex he wants with virgins, drink wine and never get a hangover, eat all he wants and watch the people in Hell be tortured and taunt them.

> Koran 56:11 *A few of those who lived later [after Islam was well established] will be on decorated couches, reclining on them face to face. They will be waited on by immortal young boys with goblets and ewers and a cup of pure wine that gives no headache nor muddles the mind, and with fruits that are most pleasing, and with the flesh of birds that they desire. In compensation for their past good deeds, they will have houris [heavenly companions of pleasure] with big, dark eyes like pearls peeking from their shells. They will not hear any vain or sinful talk, only the cry, "Peace! Peace!"*
> Koran 56:27 *The people of the right-hand—Oh! How happy the people of the right-hand will be resting on raised couches amid thornless sidrahs [plum trees] and talh trees [banana trees], thick with fruit, and in extended shade and constantly flowing waters, and abundant fruits, neither forbidden nor out of reach. And We have specially made for them houris, companions, chaste and pure virgins, lovers and friends of equal age with them for the people of the right hand, a large number of the people of old, and a large number of the people of the latter generations.*

> Koran 55:56 *There will be bashful virgins who gaze modestly, who have never been touched by either man nor jinn. Which of your Lord's blessings would you deny?*

The Koran uses its most expressive language for Hell.

> Koran 4:56 *Those who reject Our revelations We will cast into the Fire. As soon as their skins are burnt away, We will give them new skins so that they will truly experience the torment. Truly Allah is mighty and wise!*

OATHS

Allah swears many oaths in the Koran. Arabs swore oaths to establish the truth. The Koran gives Allah many Arabic qualities.

> Koran 51:5 *Truly, that which threatens you [the Meccans] is real. The Judgment will certainly happen. I [Allah] swear by the star-tracked heaven!*

JINNS

The Koran says that there are spirits called jinns who are here on earth. Jinns are made of fire. Most of them cause evil, but some are religious. We get the name genie from the name jinn.

> Koran 72:1 *Say: It has been revealed to me that a group of jinn listened [to Mohammed recite the Koran] and said, "Truly, we have heard a wonderful recital. It guides us to the truth. We believe in it, and we will never again worship another god. Exalted is the majesty of Our Lord! He has neither*

a wife nor a child. The foolish among us speak of a god that is unjust. We believed that no man or jinn would utter a lie against Allah."

Koran 46:29 *We sent a company of jinn so that they might hear the Koran. When the reading was finished, they returned to their people with warnings. They said, "Oh, people! We have heard a scripture sent down since the days of Moses verifying previous scriptures, a guide to the truth and the straight path. Oh, people! Hear the Messenger of Allah and believe Him that He will forgive your faults and protect you from tormenting punishment."*

PREDESTINATION

The Koran is a dualistic text. Allah constantly admonishes the world to do what Mohammed says. But then it also says again and again that Allah causes men to err.

Koran 42:44 *Whomever Allah sends astray will no longer have a protector.*

Koran 6:25 *Some among them listen to you [Mohammed], but We have cast veils over their hearts and a heaviness to their ears so that they cannot understand our signs [the Koran].*

PLOTTING

The Koran repeatedly says that Allah plots and schemes against the Kafirs.

Koran10:21 *When We grant men a mercy after an adversity has afflicted them and We cause this people to taste of mercy, they start plotting against Our signs. Say: Allah is swifter to plot. Our messengers record all the plots you make.*

ABROGATION

The Koran contradicts itself. When verses contradict, then the later verses are to be used. However, the earlier verses can still be used, since the later verses are better, but the earlier verses are still true. This abrogation is at the root of the dualistic nature of the Koran.

Koran 2:106 *Whatever of Our revelations We repeal or cause to be forgotten, We will replace with something superior or comparable. [There are as many as 225 verses of the Koran that are altered by later verses, abrogation.] Do you not know that Allah has power over all things? Do you not know that Allah reigns sovereign over the heavens and earth and besides Him you have no protector or helper?*

MOHAMMED'S FAMILY LIFE

Mohammed's family life is mentioned many times in the Koran. Also, notice that Mohammed's oaths are flexible. Therefore, so are all Islamic oaths flexible. That is the nature of the Sunna.

> Koran 66:1 *Why, Oh, Messenger, do you forbid yourself that which Allah has made lawful to you? Do you seek to please your wives? [Mohammed was fond of a Coptic (Egyptian Christian) sex slave named Mary. Hafsa found Mohammed in her room with Mary, a violation of Hafsa's domain. He told a jealous Hafsa that he would stop relations with Mary and then did not. But Hafsa was supposed to be quiet about this matter.] Allah is lenient and merciful. Allah has allowed you release from your oaths, and Allah is your master. He is knowing and wise.*

> Koran 33:36 *And it is not the place of a believer, either man or woman, to have a choice in his or her affairs when Allah and His Messenger have decided on a matter. Those who disobey Allah and His Messenger are clearly on the wrong path. And remember when you said to your adopted son [Zaid], the one who had received Allah's favor [converted to Islam], "Keep your wife to yourself and fear Allah," and you hid in your heart what Allah was to reveal, and you feared men [what people would say if he married his daughter-in-law], when it would have been right that you should fear Allah. And when Zaid divorced his wife, We gave her to you as your wife, so it would not be a sin for believers to marry the wives of their adopted sons, after they have divorced them. And Allah's will must be carried out.*

DUALITY

Any verse in the Koran which seems to advocate good towards the Kafir is always compromised somewhere else. Here is a well known verse:

> Koran 5:32 *For this reason, We have decreed to the Children of Israel that whoever kills anyone, unless it is manslaughter, or for spreading mischief in the land, it will be as though he had slain all mankind. Whoever saves a life, it will be as though he had saved all mankind. Certainly Our messengers came to them [the Jews] with the proofs of their mission, and even after this, most of them committed excesses in the land.*

When President Bush read this statement after 9/11, he only quoted the "that whoever kills anyone, unless it is manslaughter, or for spreading mischief in the land, it will be as though he had slain all mankind. Whoever saves a life, it will be as though he had saved all mankind."

But that law only applies to the Jews. Then read the next verse:

> Koran 5:33 *The only reward for those who war against Allah and His messengers and strive to commit mischief on the earth is that they will be slain or crucified, have their alternate hands and feet cut off, or be banished from the land. This will be their disgrace in this world, and a great torment shall be theirs in the next except those who repent before you overpower them. Know that Allah is forgiving and merciful.*

Thus Koran 5:32 does not abjure violence, instead it makes clear that anyone opposing Islam will be killed, crucified, mutilated, or banished.

Here is another example of dualism. Sura 109 sounds just wonderfully tolerant:

> Koran 109:1 *Say: Oh you Kafirs! I do not worship what you worship, and you do not worship what I worship. I will never worship what you worship, and you will never worship what I worship. You to your religion, me to my religion.*

But here we have a later verse that abrogates it (Sura 9 is the last sura):

> Koran 9:123 *Believers, fight the Kafirs who are near you, and let them find you to be tough and hard. Know that Allah is with those who guard against evil.*

So Islam uses the "good" verses when needed, but always has a secret weapon, the "bad" verses, hidden for use when needed.

SUBMISSION AND DUALITY

LESSON 12

- Islam is based upon two principles—submission and duality. All of the world's civilizations, cultures and political systems must submit to Islam.
- Duality means that Islam always divides everything in two. It also holds two contradictory positions on nearly every topic. Even though the ideas contradict, they are both true.
- Submission means that Islam must dominate all aspects of humanity. Art, literature, education, customs, food, law and every other aspect of being a human must be done in the way of Islam.

SUBMISSION

"Islam" is an Arabic word that means submission. A Muslim is one who has submitted to Allah. Submission is a statement of power with one thing dominant over the other. As long as it is a religious statement then the rest of the world has no problem. However, since Islam is a political system, submission is the relation between Islam and the Kafirs. We see this as Muslims come to the West. Our institutions must submit to Islam. Schools must teach a history that Islam approves of. Newspapers cannot publish the Danish cartoons of Mohammed because Islam demands that out freedom of the press must submit to Islam. Everything, over time, in the public sphere must conform to the principles of Islam.

Islam has very long term political goals and is infinitely patient. Islam's goals in America are very simple. Our Constitution is an affront to Allah and is man-made. Over the long term it must submit to Sharia law, Islamic law. From the standpoint of Islam, this is only just. All man-made governments are inherently evil and a work of ignorance. The dualism of political Islam is seen in Muslims who say they love America and the Constitution, all the while working to end the American culture.

Sometimes you hear that Islam means peace. The peace of Islam comes only after you submit to Islam. Here we see how Christians have peace under Islam:

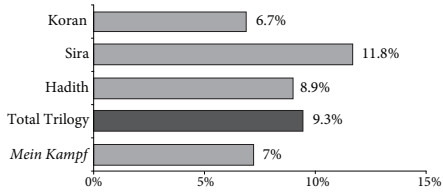
> Koran 9:29 *Make war on those who have received the Scriptures [Jews and Christians] but do not believe in Allah or in the Last Day. They do not forbid what Allah and His Messenger have forbidden. The Christians and Jews do not follow the religion of truth until they submit and pay the poll tax [jizya], and they are humiliated.*

Islam means submission and then there is peace. Inside Islam women must submit to the males. Outside Islam, the Kafirs must submit. Islam's doctrine of slavery is based upon submission.

DUALITY

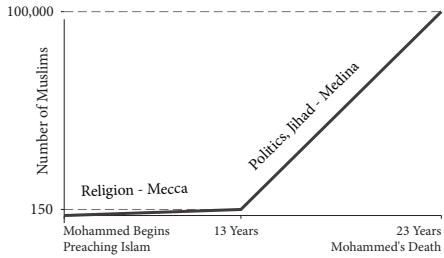
These charts give us a visual picture of the most extraordinary part of Islam—dualism. Islam has two contradictory doctrinal positions on just about every issue.

FIGURE 12.1: ANTI-JEWISH TEXT IN TRILOGY



Notice the difference between the anti-Jewish text in Mecca and Medina. In Mecca Mohammed proved his divine mission by comparing himself to the Jewish prophets. Then in Medina, the Jews are mocked and murdered. Islam has two contradictory positions about Jews.

FIGURE 12.2: GROWTH OF ISLAM

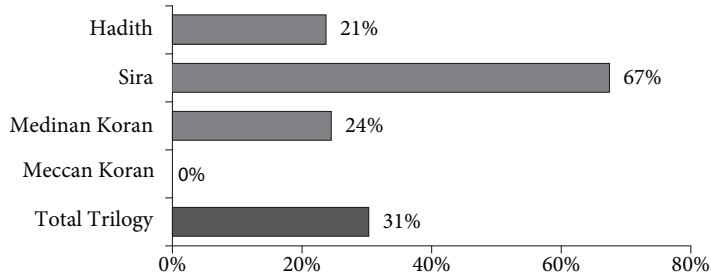


Here we see the two different modes of Islam, religion and politics. There was almost no growth during the religious phase of tolerance. When jihad was introduced, Islam became successful.

Dualism is the key to understanding the Koran. The insight into the logic of the Koran comes from the large numbers of contradictions in it.

Both sides of the contradiction are true in dualistic logic. The circumstances govern which verse is used.

FIGURE 12.3 AMOUNT OF TRILOGY TEXT DEVOTED TO JIHAD



In Mecca there was only argument, no jihad. The perfect, universal and eternal Koran has two different views about jihad.

For example:

> Koran *73:10 Listen to what they [unbelievers] say with patience, and leave them with dignity.*

From tolerance we move to the ultimate intolerance—not even the Lord of the Universe can stand the Kafirs:

> Koran *8:12 Then your Lord spoke to His angels and said, "I will be with you. Give strength to the believers. I will send terror into the Kafirs' hearts, cut off their heads and even the tips of their fingers!"*

The usual model for understanding contradictory verses is called abrogation. The later verse abrogates the earlier verse. Said another way, the later verse is stronger than the earlier verse. However, the earlier verse can still be used. Notice that when Muslims quote the Koran, they always quote the earlier, abrogated verse. Abrogation is one of the expressions of dualism.

All of Western logic is based upon the law of contradiction—if two things contradict, then at least one of them is false. But Islamic logic is dualistic; two things can contradict each other and both are true.

No dualistic system may be measured by one answer. This is the reason that the arguments about what constitutes the "real" Islam go on and on and are never resolved. A single right answer does not exist.

Dualistic systems can only be measured by statistics. It is futile to argue that one side of the dualism is true. For an example of using statistics, look at the question: what is the real jihad, the jihad of inner, spiritual struggle or the jihad of war? Let's turn to Bukhari (the Hadith) for the answer, as he

repeatedly speaks of jihad. In Bukhari, 97% of the references to jihad are about war and 3% are about the inner struggle. So the statistical answer is that jihad is 97% war and 3% inner struggle. Is jihad war? Yes—97%. Is jihad inner struggle? Yes—3%. So if you are writing an article, you can make a case for either. But in truth, almost every argument about Islam can be answered by "all of the above." Both sides of the duality are right.

What is the real Islam? Is it the religion of peace or is it the jihad of killing? The correct answer is both. Islam is dualistic. Therefore, Islam is peace and Islam is violence. The violence cannot be removed or reformed. If the basis of violence is removed, then what is left is not Islam. If the submission and duality are removed, then what is left is not Islam.

THE TWO CIVILIZATIONS

There are two types of ethics—unitary and dualistic. Unitary ethics are based upon the Golden Rule. The Golden Rule has no limits as to whom to treat as ourselves. That is, the Golden Rule sees all of the world as one body.

For instance, "Do unto some others (or your friends or tribe members) as you would have them do unto you" is not the Golden Rule. No, the Golden Rule is "Do unto others (each and every human)" and the others had no qualifications. All humans are seen as one body to be treated fairly.

The other ethical system is dualistic, like Islamic ethics.

What is important is to see that Christianity, Buddhism, Judaism, Hinduism, and most atheists agree on the Golden Rule. This ethical basis is so important that we can see that all of the groups share a common unitary civilization that is based upon our very humanity and the Golden Rule.

But Islam has no part in a unitary civilization. Islam is a dualistic civilization that divides all of humanity into believers and Kafirs. There is no humanity, as such. Kafirs and believers are to be treated differently. And, even worse, Islam declares that its fundamental purpose is to annihilate the unitary civilization. The dualistic civilization is based upon submission and duality. It cannot be reformed or changed.

DUALISM AND CIVILIZATION

The table on the next page gives a summary of what the difference between cultures based upon dualism and the Golden Rule.

THE MECCAN IDEALS OF DUALISM	THE MEDINAN IDEALS OF DUALISM	THE IDEALS OF UNITARY ETHICS
Islam is the religion of peace. A real Muslim is never violent.	Violence and threats are used against non-Muslims. The violence is caused by the non-Muslims failure to submit to Islam.	Peace is the desired state between groups.
Artists and intellectuals are pressured.	Artists and intellectuals that offend Islam are threatened and/or killed. Art and ideas must submit to Islam.	Artists and intellectuals are free to speak.
Islam is the "brother" religion of the Jews and Christians.	All religions must submit to Islam.	All religions are tolerated.
Demands are made on the host culture to accommodate Islam.	Differences are settled by threats and force (any compromise is temporary).	Differences are settled by negotiation and compromise.
Local laws are obeyed outside the Islamic community.	Islamic law (Sharia) is supreme. Non-Muslims are second class citizens.	All people are equal before the law.
Islam's poverty is caused by the nonbelievers.	Islam takes wealth as its due.	Wealth is generated and created.

TEARS OF JIHAD

LESSON 13

SUMMARY

- Jihad has killed over 60,000,000 Christians.
- Islam attacked the Christians of Smyrna in 1922. It was an annihilation that took place as the Americans and Europeans stood aside.

All of the history of Islam is based upon submission and duality.

Before jihad exploded out of Arabia, Turkey (Asia Minor) was a Christian nation of primarily Greek culture called Anatolia. Today Turkey is 99.7% Islamic and increasing. How did this happen?

Islam tried for centuries to crush Christianity and the Greek culture in Turkey. Constantinople, the capital, fell to jihad in 1453. Christians became dhimmis, second-class citizens. The slow grind of discrimination was punctuated by outbursts of violence. Christian Greek Anatolia was painfully changed into Islamic Turkey.

The background for these stories is that in World War I Turkey sided with the Germans (Islam sided with the Nazis in WWII). In this political chaos, Kamal Attaturk rose to power as head of the military and political government. The Allies were exhausted and did not want to get involved with another war, so they gave money to support the Greeks to fight the Turks. Long story made short, the Greeks lost.

The old Ottoman empire had fallen and a new government was arising. The leader, Attaturk, was determined to destroy the last of the Kafirs in Turkey. But what he talked about to the Westerners was the possibility of business in a new country. World War I was over and America was becoming a world power. America wanted trade and influence.

The war had brought about new technology and a fusion between industry and government. A concept called Dollar Diplomacy was practiced. Trade and diplomacy became two ends of the same stick. To show how far this concept went, the American ambassador took the funds that had been raised by Christians to help the Armenians persecuted in northern Turkey

and gave it to the Turks. When the Christians protested to the media, the media would not report it because of State department pressure.

The Muslim Turks killed both Greeks and Armenians that day, but this lesson will focus on the murder and theft of the Armenians. Armenia was one of the first Christian nations and has suffered monstrously at the hands of Islam. Armenia was well educated and prosperous and had always been especially despised by Islam.

Over a million Armenians were killed in Turkey in the 20th century.

As you read this story of the destruction of Smyrna, know that this same story is repeated today by the same players and with the same results.

IT STARTS

Smyrna was in what was once called Asia Minor, also Anatolia. It was one of the oldest communities of Christians left in Turkey. Islam had already destroyed the other six.

> Revelation 1:11 *saying, "What you see, write in a book and send to the seven assemblies: to Ephesus,* Smyrna*, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea."*

Smyrna, Turkey, in 1922 was a dazzling city. It was a fusion of Christian, Armenian, Greek, and Mediterranean, with some Muslims. (It was like Beirut, Lebanon, before it fell to jihad. All multicultural politics that includes Islam will fall to Islam. There have never been any exceptions.)

The West had given the Greeks the responsibility of containing the Turkish army and then turned around and prevented its victory by interference. Now the Turks, lead by Attaturk [a Muslim military leader who became ruler], began to enter the city.

The Armenians were afraid. They had experienced Islam in their old homeland in northern Turkey where the Turkish genocide had killed their ancestors. There were many warships from England, America, France and Italy in the harbor. Large numbers of commercial freighters were there from every country. The Armenians began to crowd down to the harbor. None of the freighters would take them on. They, along with the Allied warships in the harbor, were declared to be neutral and did not want to interfere with the politics of the rising Turkish power. They were in Smyrna for business and refugees were political. Other Armenians were unafraid; they believed that the warships from Christian nations would protect them.

The Turkish army entered Smyrna and began to loot the shops of the Greeks and the Armenians. Then the army turned from looting to armed robbery. Then the Turks began to rob and kill the Armenians.

Aboard the American ship *Litchfield*, Captain Hepburn wrote that the Turks deserved high marks for discipline and high military standards. The cover-up had started.

The Turkish army surrounded the Armenian quarter and all Muslims were told to leave the area.

KILLING THE CHRISTIAN LEADER

Chrysostomos was the leader of the Orthodox Christians and went to see the local commanding officer to try to arrange the evacuation of Christians. He approached the general and extended his hand. The general spit on him. He pushed Chrysostomos out the door and yelled at the Muslim crowd, "Treat him as he deserves."

The crowd dragged him down the street until they reached a barbershop. Chrysostomos needed a shave the crowd decided. They pulled his beard out and rubbed dog excrement on him. The man with the straight razor cut off an ear and, at the sight of blood, the mob went mad trying to get close to Chrysostomos, who was barely able to murmur, "Receive my soul into Thy Kingdom, O Lord," before he died. They cut out his eyes, ears and nose.

There were French marines standing by and their officer forbade them to defend the Christian. The body was dragged further down the street, when they stopped and cut off his penis and put it in his dead mouth.

When they reported his murder to the French Admiral Dumesnil, he said, "He got what was coming to him."

NOWHERE TO RUN

In the harbor small boats carried refugees to the ships. No one would let them come aboard. When people jumped into the water and clutched the lines, the sailors cut the lines and poured boiling water on the people. They would not break their "neutrality".

Turkish forces now moved house to house in the Armenian quarter. They broke down the doors and robbed the men. The Muslim men brutally raped the women and then pushed them naked into the streets. Men were tied together to be marched outside the city and killed. Orders went out to use the sword and stop shooting the men. The guns were too noisy, and at the time, the Turks insisted nothing was happening. As many as a hundred men were lashed at the wrists and beheaded.

Lieutenant Merrill, an American, wrote to Admiral Bristol (the top American official in Turkey) that, "No one could imagine without seeing them under fire what a chicken-livered lot the Christian minorities (Greek and Armenian) are."[1]

Major Davis of the Red Cross cabled Admiral Bristol that the refugees must be evacuated. The Turks were going to solve their "race" problem by annihilation.

The American consul was exhausted. He was constantly besieged by Armenians who told the same story of murder and theft. Captain Hepburn sent for the Turkish army to drive them away from the Consulate. Later that day, he boarded the *Litchfield*. He sat and watched as two newsmen typed up their reports. One of them stopped and read what he had written. He threw it into the wastebasket and said he could not send it in. It would ruin his ability to report in Turkey after this was over. The other reporter agreed that they should dig up some old stories how the Greek Orthodox Christian soldiers had committed wrongs against the Turks.

They were desperate for something to offset the destruction of jihad. And they did. The news wires were filled with reports of Greeks and Armenians looting before the Turkish troops arrived. They emphasized the discipline of the Turkish troops.

But not everyone lied:

> 'The Armenian quarter is a charnel house[2],' a French officer noted on 13 September: 'In three days this rich quarter is entirely ravaged. The streets are heaped with mattresses, broken furniture, glass, torn paintings. Some young women and girls, especially pretty ones, have been taken away and put into a house that is guarded by [Muslim] Turkish sentries. They must submit to the whims of the patrols. One sees cadavers in front of the houses. They are swollen and some have exposed entrails. The smell is unbearable and swarms of flies cover them. Day and night I make a tour of this quarter, and women who are crazed join me in the street; their clothes torn, their hair flying wild, they attach themselves to me. They beg me to take them from this quarter. First there are four, then eight, then a dozen and the number of women grows. I am in uniform and just about the only one to circulate on foot. Where to take them? Everywhere is filled: the churches, the schools, the Alliance Francaise are overflowing. So

1. *Smyrna, 1922*, M H Dobkin, Newmark Press, NY, NY, 1989, pg. 136.
2. A charnel house is a place where bodies are deposited.

> I disengage myself and try to reassure them. There are no men in this quarter; all are dead, or hiding, or they have been taken away.[3]

The *New York Times* reported that Attaturk was punishing any soldier who violated his orders to respect life and property.

BUSINESS IS BUSINESS

In Constantinople Admiral Chester and his two sons saw that a lifetime dream was to be fulfilled. His Ottoman-American Development Company would obtain a 99-year contract to all the sand and gravel for road building and all right-of-way needed from quarries. All imports would be exempt from duties and taxes.

He had written in *Current History* that the Turks had been falsely accused during the World War. They had been benevolent to the Armenians and other minorities.

Admiral Bristol was encouraging American businessmen to get in on the deals before the Europeans got the contracts.

NOW THE FIRE

The Turks now started to bring in kerosene. Sacks of "food" turned out to be gunpowder and dynamite. Wagons filled with barrels of gasoline were brought in.

The winds shifted away from the Muslim quarter and the fires started. As the firemen would be trying to put out the fires in one house, the Muslims were pouring gasoline in the next house.

'In all the houses I went into I saw dead bodies,' Tchorbadjis [a French officer] said. 'In one house I followed a trail of blood that led me to a cupboard. My curiosity forced me to open this cupboard—and my hair stood on end. Inside was the naked body of a girl, with her breasts cut off. At another house there was a girl hanging from a lemon tree in the yard. There were plenty of armed soldiers going about. One of them went in where there was an Armenian family hiding and massacred the lot. When he came out his scimitar was dripping with blood. He cleaned it on his boots and leggings.

'On one of the roads I saw a man about forty-five or fifty years old. The Turks had blinded him and cut off his nose and left him on the streets. He was crying out, in Turkish, "Isn't there anyone here Christian enough to shoot me so that I will not get burnt in the fire ?"[4]

3. Ibid, pg. 150.
4. Ibid, 157.

In the end, the entire Armenian quarter was burned. Some of the survivors were able to be evacuated.

WRAPPING UP THE NEWS

Admiral Bristol's biggest headache of the moment was the press. Eyewitnesses arriving at foreign ports were already giving out spectacular news stories to reporters, and it seemed inevitable that after the mass exodus there would be a barrage of uncontrollable publicity. On 22 September the Admiral had cabled the State Department urging the release of an official account to offset 'exaggerated and alarming reports appearing in American newspapers regarding Smyrna fires'. He offered a sample which the State Department was pleased to use:

> American officers who have been eyewitnesses of all events occurring, Smyrna, from time of the occupation of that city by Nationalists up to present, report killings which occurred at that city were ones for the most part by individuals or small bands of rowdies or soldiers, and that nothing in the nature of a massacre had occurred. During the fire some people were drowned by attempting to swim to vessels in harbor or by falling off the quay wall, but this number was small. When masses of people were gathered on quay to escape fire, they were guarded by Turkish troops but were at no time prevented by such troops from leaving the quay if they so desired. It is impossible to estimate the number of deaths due to killings, fire, and execution, but the total probably does not exceed 2,000.

Bristol's tone suited the policy makers. In the next issue of *Foreign Affairs* Elihu Root, (Secretary of State) was pleading for "restraint of expression", noting that "nations are even more sensitive to insult than individuals".[1]

As far as the estimate that 2,000 died, 190,000 Armenians were never accounted for.

MARTYRS

Why did the Muslims do this? It was a sacred act. It is strictly according to the code of jihad that is laid out in the Koran and the Sunna [see the Level 2, Lesson 9, Ethics]. Indeed, murder and theft of the Kafir in jihad is a sacrament. If one of the Muslim jihadists had been killed, he would be declared a martyr.

The sword of the jihadist is the scalpel of Allah; it is pure good. Just as a scalpel removes what harms the body, jihad, in all its forms, removes

1. Ibid, pgs. 200-201.

what is offensive to Allah. The Muslims who did these acts were "good and moderate" Muslims. Mohammed did these things and he defines moderation and righteous action. A jihadist is a Mohammedan.

THE FINAL LESSON

The mind of those who aided Islam in Smyrna by ignoring the suffering of the victims of jihad is dhimmitude. Ignorance of the doctrine and history of political Islam blinds the Kafirs.

Today, the Armenians are trying to tell their story, but no one cares, no one listens. Turkey denies the annihilation and is trying to become a part of the European Union. No one wants to talk about what could be bad for business, so the EU does not want to talk about it. It upsets the Muslims.

In the 20th century, America went to war to support the Muslims in Kosovo, Yugoslavia and Albania. The press and State department played the same roles there as they did in Smyrna. The supreme tragedy is that Americans played the same role that they did in 1922. We have no knowledge about the suffering of Kafirs over the centuries. If we are to survive as a civilization, we must study Islam. It is not that Islam is so strong: it is that our ignorance makes us weak.

The Armenians are only a small part of the Tears of Jihad[2]. What happened to the Hindus in India was exactly like this. Political Islam is remarkably steadfast over the centuries and geography. This is because every action and thought is driven by the doctrine found in the Trilogy. Kafirs always think that Islam will change. Islam does not change because it cannot change and it does not need to change. The same doctrine keeps winning, so there is no need to change.

If Americans do not learn the doctrine and history of political Islam, then one day in Ameristan, some Muslim will say to another, "Did you know that there used to be many churches here back when it was called America?" And the other Muslim will say, "I saw one in a picture once."

All religions (except Islam) unite in the belief about the Golden Rule. It is this common ethical, cultural, political system that is based upon the Golden Rule that violates the Islamic civilization of submission and duality. All religions must be destroyed for Islam to exist. In the end there is no co-existence now, then or in the future.

The philosophy of turning the other cheek to Mohammed has failed for 1400 years. The philosophy of ignorance has failed for 1400 years. It

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2. The Tears of Jihad refers to the 270,000,000 killed in jihad over the last 1400 years.

is failing today and it will fail tomorrow. Christians must learn and act or cease to exist. That is as certain as a falling apple will hit the ground.

All of the information in this lesson was adapted from *Smyrna, 1922* by M H Dobkin, Newmark Press, NY, NY, 1989. This story here is only the smallest part of the suffering of the Armenians and Greeks.

REFUTING OFFICIAL ISLAM

LESSON 14

INTRODUCTION

Official Islam is the Islam that the mainstream media, educators and government officials tell us is the "real" Islam. Official Islam is at best a half-truth and, as a result, it is false. It is important to not only know the truth of a subject, but it's almost as important to know the common untruths.

This book is devoted to exploring the true nature of Islam as revealed in its sacred texts and its history. There is another Islam that was given voice by George Bush, Obama and the media. Bush laid down the basic version of Official Islam in the National Cathedral soon after 9/11. Obama added many details in his Cairo speech, June 4, 2009.

Official Islam was not invented by the media, Bush or Obama, but by the Muslim Brotherhood[1]. This official doctrine became the standard in all of the universities when the Brotherhood, powered by Saudi money, invaded and took over the Middle East departments. That is the reason that the media went along with the official version. This is what they were all taught. The preachers, rabbis and politicians believe in this Official Islam, at least in public.

OFFICIAL ISLAM

Here are the major points of Official Islam:

- Islam is a religion similar to Christianity and Judaism. They all worship the same god and are of the Abrahamic faith.
- Good Muslims prove that Islam is good
- There are no jihadists, just extremists fueled by poverty
- "Extremists" cause the violence
- The "bad stuff" in the Koran is due to how it is interpreted

1 The Muslim Brotherhood is a underground organization devoted to the rule of Sharia over the world. They have been active in the US since 1960.

- Islam must be accommodated in as many ways as possible
- Violence is perpetrated by Muslims because they are poor and abused
- The West received the foundation of its intellectual world from Islam
- The Crusades were a great evil committed by Christians
- There are mostly moderate Muslims and a few extremist Muslims
- Islam is only found in the Koran
- Good Muslims will reform the "extremists"
- Islam is the religion of tolerance
- Islam has a Golden Rule
- Islam is a wonderful part of American culture
- Islam is the religion of freedom and justice

But the official version of Islam is a lie. The fact that the Official Islam does not agree with the Koran, Sira and Hadith is of no importance, since it is not based upon them. Official Islam is based upon the propaganda of the Muslim Brotherhood. Not one line of the Official Islam is totally true and many of the points are complete fabrications.

At best, some assertions are partially true. A half-truth is a lie. When you testify in our courts you have to swear an oath:

"I swear to tell the whole truth and nothing but the truth."

The Official Islam is not the whole truth and as a consequence Official Islam is a lie.

Official Islam is not provable and is delivered by "authorities". This book is based upon critical/scientific thought. The Official Islam is based upon authoritarian thought—that is, you must believe it because those who have more power than you have say that it is true. Official Islam is a mind-set of denial and delusion and is the intellectual basis of the destruction of our civilization.

Now you know why all of the arguments for Islam sound so uniform. The apologists for Islam get their scripts from the same source—the Muslim Brotherhood and its minions at the universities.

THE ARGUMENT

Here is a point by point refutation:

- The religion of Islam is similar to Christianity and Judaism. They all worship the same god.

Islam is not only a religion, however, but a complete civilization with a political system of Sharia law and an Arab culture. It is the politics of Islam

that are ruinous, not the religion. The Koran has 64% of its text devoted to the politics of the Kafir, not how to be a Muslim. The Sira (Mohammed's biography) devotes 67% of its words to jihad. Religion plays very little part of the Sira. Mohammed was a failure until he turned to politics and jihad. Islam's success depends upon its politics, even today.

The religion of Islam is the invisibility cloak of political Islam. People do not think of Islam as a political system, but a religion. You cannot criticize religion, so you cannot criticize Islam. This gets political Islam off the hook.

Both Christianity and Judaism have the Golden Rule as their central ethical principle. Islam does not have a Golden Rule, but instead has dualistic ethics with one set of rules for Muslims and another set for Kafirs. The Koran repeatedly says that the scriptures of the Jews and Christians are corrupt and filled with errors.

The Koran defines Allah. The Hebrew Bible defines the Jewish god. Allah condemns, rails against and curses the Jews, but the god of the Hebrew Bible loves the Jews.

The Christian god is defined by the New Testament and loves humanity. Allah does not love humanity, but hates the Kafirs (non-Muslims) and only loves Muslims. The Koran insists that Jesus was not divine, was not crucified and was not resurrected. The Koran says that the Christian Trinity is God, Mary and Jesus and then adds that there is no Trinity. The Koran rejects every principle of Christianity.

The Jesus of the Koran is called Isa. Isa is not Jesus. And in the same way, the Musa of the Koran is not the Moses of the Torah. Every single "prophet" of the Koran that has a Jewish name is not the prophet of the Torah.

The concept of the commonality of Abrahamic faiths is purely an Islamic assertion, without evidence.

Judaism and Christianity share the Hebrew Bible as being valid scripture. Islam denies the validity of the Hebrew Bible.

- Good Muslims prove that Islam is good

Muslims *per se* prove nothing about Islam. Islam is the doctrine found in the Koran, Sira and Hadith. There is absolutely nothing that any Muslim can do about the doctrine of Islam, except to choose what part of it to follow. The word Islam means submission; the word Muslim refers to one who submits. This establishes cause and effect—Islam causes Muslims; Muslims do not cause Islam.

Besides, what is a "good" Muslim? Kafirs mean that a good Muslim is someone who seems nice. But that is a subjective and personal standard. The only measure of "goodness" of a Muslim is the Koran and the Sunna. So even if the Muslim seems nice that proves not a single thing about the doctrine.

It is faulty thinking to believe that everything that a Muslim does is pure Islam. Those who call themselves Muslims are also attracted to Kafir civilization. Few Muslims follow pure Islam. Muslims are also part Kafir and the goodness is due to their Kafir nature, not their Islamic nature. When Muslims are good to Kafirs they are following the Golden Rule, a Kafir ethic, not Islamic ethical dualism which asserts Muslims should not take Kafirs as friends.

- There are no jihadists, just extremists

This naming is ignorance or deceit. It is impossible to be an extremist if you are imitating Mohammed. He rose to power through continued violence for nine straight years with an act of violence, on the average, of every six weeks. The act of jihad is not extremism, but a manifestation of the core political doctrine of Islam. Put another way, none of the jihadists on 9/11 were extremists, but were extraordinary Muslims who followed the Sunna of Mohammed.

- Islam must be accommodated in as many ways as possible

This is dhimmitude (serving the needs of Islam) based upon ignorance and fear. Any student of Islamic history can show that Islam is never accommodated until the host culture follows Sharia. Mohammed was not satisfied until every person in Arabia submitted to Islam.

Accommodation of Islam means the end of free speech, free thought, freedom of religion, freedom of the press and our civilization.

- Violence by Muslims is due to their being poor and oppressed

This explanation works best if you are a Marxist of some flavor who believes that economics and materialism is the driver for human behavior. Anyone who has studied Islamic doctrine and history knows that Islam is based upon violence and that without violence Mohammed would have died a failure. Jihad by terror and violence, was his best invention and was the reason for his success in Medina. In Mecca he tried religion as a basis for success and failed.

Violence by Muslims against Kafirs is pure Islamic doctrine.

- The West got the basis of its intellectual world from Islam

When Islam destroyed the Greek culture of Anatolia (Turkey) and the Mediterranean, many of the surviving Greek and Roman texts were translated by Arabic Christians into Arabic. Later when Europe began to recover from the destruction of the Roman Empire by barbarians and the destruction of the Byzantine Empire by Islam, the Arabic translations became part of the recovery process.

So as a result of the destruction of Greek culture and the preservation of the texts by Christian Arabs, Islam gets credit for saving European culture. Imagine that you had a valuable art collection that was stolen. Then the thieves burned your house. Afterwards, the police recovered your stolen art. Should the thieves get credit for the preservation of your art?

- The Crusades were a great evil

The Christians of Europe committed some grievous errors in the Crusades. The worst mistake was attacking Constantinople and fatally weakening the Greek Byzantine Empire. This attack led to Islam's success in conquering the Greek Byzantines, one of humanity's great tragedies.

Another dreadful error was the killing of thousands of Jews on the way to Jerusalem. Persecution of Jews occurred on more than one Crusade.

Having said that, it was one of the few times that European Christians came to the aid of their tortured Orthodox Christian brothers. Remember—the Crusades were defensive warfare. Islam invaded and conquered the Christians of the Middle East. When the Orthodox Christians cried out for help, the European Christians responded. Since that time, the Christians have steadfastly ignored the suffering of their Orthodox brothers.

- There are moderate Muslims and a few extremist Muslims

This is a perfect example of making statements about Islam based upon the Golden Rule and ignorance (or deceit) about the doctrine and history of Islam.

The only scale for measuring Muslims is Islam, not our ethics. Only the Koran and the Sunna give us the scale to measure a Muslim. Any Muslim that follows the doctrine of either Meccan Islam or Medinan Islam is a moderate. Medinan Muslims (jihadists) are moderates, just like Meccan Muslims are moderates.

The only extremist Muslim is an apostate, since apostasy is the "extreme" in Islam that is condemned.

- Islam is found in the Koran and Mohammed is never discussed.

This is the grand error of Official Islam. Once you know Mohammed, you know you are a Kafir and it is the purpose of Islam to annihilate you and your culture.

Therefore, it is the prime directive of Official Islam to never mention Mohammed, the Sunna and Sharia and only talk about the Koran, the book everybody has heard of and nobody has read (and is considered impossible to understand). Sheer belief in the profound nature of the Koran is superstitious behavior.

If someone tries to explain Islam based upon the Koran, he knows very little about this subject. Immediately shift the conversation to Sharia and Mohammed. You can't defeat Islam using the Koran, unless you are very skillful, but anyone can use Sharia and Mohammed and make major ideological points easily.

Of the three Islamic texts—Koran, Sira and Hadith—the Koran is about 16% of the total content of the doctrine. Islam is 84% Mohammed and 16% Koran. To know Islam, know Mohammed.

Most of the educated Kafirs never think about Mohammed. Yet, what you need to know Mohammed in order to understand Islam.

- The "bad stuff" in the Koran is just how it is interpreted

Luckily all of the bad stuff in the Koran has been interpreted in the Sharia, we don't need to worry about interpretation. The Sharia says that the verses about fighting in Allah's cause means killing Kafirs.

There is no "bad stuff" in the Koran. The Koran is crystal clear in its nature. The fact that violence is repeatedly preached in the Koran does not make the Koran bad. Everything is the Koran is pure Islamic goodness. Jihad is part of that Islamic goodness.

Indeed, the entire concept of "good" and "bad" is un-Islamic. In contrast, Islam is based upon what is permitted and not permitted.

- Good Muslims will reform the "extremists"

As long as they are following the Sunna, a Muslim is a "good" Muslim. But extremists are merely Medinan Muslims, since they follow the Medinan doctrine of jihad. Extremists are jihadists. Jihadists are the best Muslims and don't need reform. Indeed, the Koran gives the jihadists political power over the Meccan Muslims, the ones we call good Muslims. Meccan Muslims are subordinate to Medinan Muslims, so the only reform can only come from Medinan Muslims, not the other way around.

- Islam is the religion of tolerance

This is Sunna: when Mohammed became a prophet of Allah there were 360 religions in Mecca and were practiced around the Kabah. The Arabs were a very tolerant people. There had never been a religious war in Arabia until Mohammed.

After Mohammed came torture, murder, assassinations, enslavement, rape, theft and deceit. After 23 years of Mohammed, there were no other religions tolerated in Arabia. Mohammed was absolutely intolerant of all Kafirs. Mohammed was one of the most intolerant men who ever lived; therefore, Islam is one of the most intolerant political systems in history.

- Islam has a Golden Rule

The Islamic Golden Rule it is not found in the Koran, the Sira or the Hadith. The very concept of "Kafir" means that the Golden Rule cannot exist. There is no Golden Rule in Islam, since it divides humanity into two equal groups—believer and Kafir.

After Mohammed became a prophet of Allah, he attacked everyone who did not agree with him. He kept attacking, first verbally and then physically, until everyone agreed to do exactly what he said. That is not the Golden Rule, but it is the Sunna. Mohammed did not follow the Golden Rule, therefore, it is not Sunna, and it is not Islam.

- Islam is a wonderful part of American culture

American culture is founded on the moral principle of the Golden Rule and the intellectual principle of critical thought. The Golden Rule is manifest in our Declaration of Independence and the Constitution. We have legal equality of sex, race, religion and freedom of thought, ideas and the media.

Islam denies all of these principles with its dualistic ethics and dualistic logic. It is not possible for dualism to be a part of our civilization, since it denies our core values.

- Islam is the religion of freedom

This is an insult to Islam, since it is the civilization of slaves. Mohammed was a slave of Allah. Muslims are the slaves of Allah. Mohammed enslaved those who did not agree with what he said. Every Muslim is a slave to the Sharia. Freedom is an anathema, fitna, in Islam.

To leave Islam is a death sentence. Apostasy is the worst crime in Islam. If you cannot leave Islam, how is it free?

GLOSSARY

When you learn new words you can think new thoughts. Islam is based on concepts that are totally foreign to us and to understand Islam, you need new words.

ablution, a ritual washing to become clean for religious acts.

abrogation, the Koran is filled with verses that contradict each other. The doctrine of abrogation is that the verse that is written later is better that the earlier verse.

Abu Bakr, Mohammed's closet Companion and his father-in-law, the first caliph.

Abu Talib, Mohammed's uncle, who adopted him, taught him how to be a caravan trader, and protected him in his role as a tribal elder. He died a Kafir and was condemned to Hell by Mohammed.

ahadith, the Arabic plural of hadith; hadiths is used in English.

Aisha, Mohammed's favorite wife of the harem. He married her at six and consummated the marriage at age nine. She was eighteen when he died. Many of the hadiths are from her.

Ali, Mohammed's cousin and son-in-law. He is considered the head of the Shia sect and was the fourth caliph (the first caliph, according the Shias).

Ansars, the Helpers. The Ansars were the first converts in Medina and gave money and shelter to the Muslims who left Mecca to come with Mohammed.

apostate, one who has left a religion, in particular, Islam. The Koran says that apostasy is the worst sin possible. It is far worse than mass murder. Mohammed and Abu Bakr killed apostates.

Black Stone, a dark stone, roughly seven inches in diameter. It is set into the corner of the Kabah. It was there before Mohammed.

caliph, a political and religious leader of Islam, roughly a pope-king.

circumambulate, to move in a circle around the Kabah while praying.

companion, one who knew Mohammed. When spelled Companion it refers to most important companions: Abu Bakr, Umar, Uthman and Ali.

Copt, Copts were the original Egyptians, their ancestors included the pharaohs.

dhimmi, a Kafir who is "protected" by Islam. A dhimmi has no civil rights, for instance, cannot testify in courts against a Muslim. Today, a dhimmi is a Kafir who defers to Islam, an apologist for Islam.

fitna, confusion, chaos

Five Pillars of Islam, praying five times a day; paying the zakat, the Islamic tax; fasting during Ramadan, going on pilgrimage to Mecca; and declaring that there is no god, but Allah and Mohammed is his prophet.

Gabriel, an archangel of Allah, who relayed the Koran to Mohammed.

ghira, absolute control of a woman's sexuality in all of its forms is part of a man's ghira (pride, honor, self-respect and sacred jealousy).

hadith, a Tradition, or small story, about what Mohammed said and did.

Hadith, a collection of hadiths.

haj, (hajj), the pilgrimage to Mecca.

Helpers, the first Muslim converts of Medina who helped the Muslims who came from Mecca, known as the Ansar in Arabic.

imam, an Islamic religious leader of the Sunni sect.

immigrants, those who left Mecca with Mohammed.

isnad, the chain of witnesses who relayed a hadith. The source person must have personally heard and saw what they reported. The hadith were recorded 200 years after Mohammed's death, so there is a long chain of who said what to whom.

jihad, struggle, also fighting in the path of Allah. It is much more than killing or war. All effort for the supremacy of Islam is included. Writing a letter to the editor about Islam, making demands on employers or voting for a Muslim candidate are all jihad.

jinn, a conscious being on earth, made of fire. They can work for good or bad. The Koran says that some of them are Muslims.

jizya, a special tax on Kafirs in Islamic countries. In history texts it is called a poll tax and can be as high as 50% of the income.

Kabah, a stone building, cubic in shape, measuring about 30 feet on edge. The Black Stone is mounted in a corner. There is no Islam without the Kabah.

Kafir, a nonbeliever, a non-Muslim. The lowest form of life, cursed by Allah

mullah, an Islamic religious leader of the Shia sect.

prostrations, lowering yourself to the ground while praying, part of Islamic prayer.

Quraysh, Mohammed's tribe.

rightly guided caliphs, the first four caliphs—Abu Bakr, Umar, Uthman and Ali. They were very close to Mohammed.

Sharia, Islamic law based upon the Koran, Sira and Hadith. In it all Kafirs are second class citizens, at best. Islam has the goal of replacing our Constitution with Sharia law.

Shia, those who follow Ali, about 10% of Muslims, strong in Iran and southern Iraq. The differences between the Shia and the Sunni are mainly political. They willing to kill each other, but are united against the Kafirs.

Sunni, those who follow the Sunna. They are about 90% of Muslims. The difference between Sunni and Shia is mainly political and is over who can be caliph.

Sunna, what Mohammed did and said is called the Sunna. It is the ideal pattern of Islamic life.

sura, a chapter of the Koran.

Sira, the life of Mohammed by Ishaq, *Sirat Rasul Allah*. It is one of Islam's three sacred texts, the Trilogy.

Sufism, a mystical form of Islam. It was adopted from Hinduism and Buddhism by conquered Kafirs who converted to Islam.

Torah, the first five books of the Old Testament.

Trilogy, the three sacred texts of Islam—the Koran, the Sira (Mohammed's biography) and the Hadith (what Mohammed did and said).

Umar, the second caliph. He created the Islamic empire.

umma, the Muslim political, religious and cultural community. A Muslim is a member of the umma, before his is a citizen.

Uthman, the third caliph, a close Companion of Mohammed. He was assassinated by Muslims.

zakat, a tax on Muslims, one of the Five Pillars. It is usually 2.5% of wealth.